



THE STATE WMU CONVENTION in session Wednesday morning at the First Church in Jackson.

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## OVERFLOWING HOTELS AT KC TURN INTEREST TO HOMES

KANSAS CITY, Mo. (BP)—"Overflow" is the word from hotels in Kansas City which are accommodating messengers to the 1963 Southern Baptist Convention.

Interest has turned to homes in the city to house the large number of Southern Baptists expected to pour into Kansas City May 6-10, according to W. Ross Edwards, local minister who is general chairman of local arrangements for it.

He and Luther B. Dyer, Kansas City, chairman of the Housing Committee, have urged all Southern Baptists who want to attend the 1963 to come ahead. Private homes will be opened up to provide the necessary additional space.

If the Housing Bureau reports hotels and motels are full, write Dyer about private housing. His address is 504 Lawndale, Kansas City, Mo.

## Japan Crusade Off To Good Beginning

TOKYO, Japan — The influence of the Japan Baptist New Life Movement has already spread throughout the Orient, a group of about 200 Japanese Baptist leaders who greeted the first wave of evangelists to arrive at Haneda Airport were told here.

During the first night of a crusade in Hong Kong, more than 22,000 attended and about 2,500 made decisions of all kinds when the invitation was extended, said T. A. Patterson, executive secretary of the Baptist General Convention of Texas.

Patterson and Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, were among the first of about 120 crusade team members from America who arrived here to participate in five area-wide crusades and 28 of the 154 city-wide revivals throughout Japan.

Shuichi Matsumura, director of the new life movement, warned Cauthen that 500 Baptists from the United States who are participating in the 6-week crusade would probably want to remain in Japan as permanent Southern Baptist missionaries.

Cauthen replied that the Americans had come to Japan as an expression of love, interest and friendship from many Baptist friends in America and around the world.

Baptists Watching "Baptists in 100 countries are watching with interest what will take place here," said

Cauthen. "Japan will be the center of interest for the entire Baptist world in the next few days," he said.

The New Life movement, aimed at reaching the entire nation of Japan with the gospel March 30-May 5, will feature mass evangelism and mass

communications through radio and television. It is a relatively new approach to missionary efforts by any denomination.

Texas Baptist evangelism director C. Wade Freeman told the Japanese that the movement could easily make Japan the missionary agent of the Orient.

The crusade has already spread from Japan to include 84 revivals in the Philippines, 20 meetings in Okinawa, 43 revivals in Hong Kong, 26 in Taiwan, 19 in Hawaii, 10 in South Korea, two in Guam and a city-wide revival in Singapore.

### Messages Beamed

The Far East Broadcasting Co. will beam messages of the crusades by radio into Japan, India, Okinawa, Indonesia, the Philippines, Red China and even Latin America.

"Roughly 15 million people will hear the message of Christianity in Communist China," said William Hulet, vice president of the Far East Broadcasting Co. "The number of total listeners is impossible to estimate it is so huge," he added.

Hulet added that a daily "Decision Week" program beamed to Latin America will reach as many as 11 million listeners in Cuba.

In Japan, the entire nation will be covered on radio broadcasts. A full one and one-half hour broadcast is scheduled March 30-April 10. Hulet estimated the daily listening audience at 750,000.

## RESCUE MISSION DEDICATED

NEW ORLEANS (BP)—A 370-bed southern Baptist rescue mission for men, some of whom have been termed "like exiles" from their families has been dedicated in New Orleans.

The recently acquired six-story building at the new site of a rescue mission that has been operated in the city for 36 years by the Home Mission Board of the Southern Baptist Convention and the New Orleans Baptist Association to rehabilitate alcoholics and others in trouble as well as to reestablish family contact.

Spiritual and vocational aid as well as food and lodging are available at the mission, under the direction of Jim McGill, superintendent. Twenty-five of the 370 beds are available for convalescent cases.

Some one-third of these men are unwanted by their families, as they are alcoholics or other sources of trouble, McGill explains. "They're like exiles," he said.

### Many Are Rescued

The mission is located at 201 Magazine, only a few blocks from the Mississippi River. Several times during recent months men on their way to commit suicide in the river have been stopped by the mission, gaining new direction in their lives. The mission is open 24 hours a day to give such assistance. The average age of men coming to the mission is only 35, with various professional men counted among those seeking help.

## Israel's Consul Speaks At N. O.

NEW ORLEANS—Formation of the state of Israel was the fulfillment of biblical prophecy, an Israeli consul told students at New Orleans Seminary, March 27.

"This was the ingathering of the exiles spoken of in the Old Testament," stated Zeev Dover, consul of Israel for the Southeastern United States.

"Israel is unique among newly independent nations, for this is the only site on which a suffering and despised nation has been regrouped. The cream of idealists came to the new country to work, sweat, create. Many gave their lives," he added.

Dover pointed with pride to the progress made by Israel in its 15 years of independence. He said that Israel's democratic government and rapid reconstruction have been due largely to United States aid and generosity.

"Now Israel has become a training ground for other developing countries," he added. (Continued on page 3)



OFFICERS for the coming year were elected by the State WMU Convention last week in Jackson. Seated is Mrs. W. E. Hannah, Clinton, president. Standing at left is Mrs. Owen Cooper, Yazoo City, reelected vice-president, and Miss Sue Tatum, also of Yazoo City, reelected recording secretary.

## Constructive Meet Conducted By WMU

The 84th annual session of Mississippi Baptist Woman's Missionary Union Convention

Additional pictures and stories on page 3.

came to a close Wednesday afternoon of last week after electing Mrs. W. E. Hannah, of Clinton, widely-known WMU leader, as president for the coming year and selecting Calvary Church, Jackson, as the meeting place for 1964.

Reelected as vice-president was Mrs. Owen Cooper, and reelected as recording secretary was Miss Sue Tatum, both of Yazoo City.

Mrs. Hannah succeeds Mrs. J. T. Lyons, of McComb, who retired at the close of this session after serving the six-year tenure of office permitted under the convention's constitution.

Final registration figure for the convention reached 1,140.

The date for next year's convention will be March 24-25.

The closing feature Wednesday afternoon was a series of reports from the Mississippi Baptist missionaries who are serving overseas but are now at home on furlough.

This year's convention had several highlights, according to reports.

(Continued on page 2)

## 220 South State Place for Cuban Relief Deliveries

The building at 220 South State Street, Jackson has been designated as the place where all clothing and food for Cuban refugee relief is to be delivered.

Upon approval of the Executive Committee of the State Convention Board, Mississippi Baptist churches have been asked to contribute cash, food and clothing for the relief of the more than 100,000 needy Cuban refugees in the Miami, Fla., area.

This action was taken upon request of the Home Mission Board, which has been sponsoring relief to the refugees for several years and Mississippi's response will be in cooperation with the Home Board.

The Cuban Refugee Relief Committee has suggested the week of April 15-19 as the period of time to send the articles.

The committee has announced that personnel will be on hand from 8:00 a.m. until 5:00 p.m. during that week to receive all deliveries and urges all who plan to send food or clothing to do so that week. (Continued on page 2)

## FOUR ELEMENTARY WORKSHOPS PLANNED

Four regional Elementary Workshops sponsored by the Sunday School, Training Union and W. M. U. departments, will be held April 15-19.

The workshops are scheduled as follows: April 15, Parkway Church, Jackson; April 16, Temple Church, Hattiesburg; April 18, Harrisburg Church, Tupelo and April 19, First Church, Greenwood.

These workshops are planned for those who work with nursery, beginner and primary children in Sunday School, Training Union or Sunbeams, pastors, ministers of education, ministers of music, Sunday School superintendents, Training Union directors, W. M. U. presidents, directors of children's work and parents.

Each workshop will begin at 9:30 a.m. and adjourn at 3:30 p.m. Those attending are asked to bring sack lunches. Coffee and cokes will be available for purchase at the host church.

Directors will be Miss Carolyn Madison, associate of the Sunday School Department; Miss Evelyn George, associate in the Training Union Department; and Miss Waudine Storey, Sunbeam Director in the W. M. U. Department.

Visiting out-of-state program personalities include: Miss LaVerne Ashby, primary Training Union directors, W. M. U. (Continued on page 2)

RUSCHLIKON - ZURICH, Switzerland (BP) — Baptist leaders in Europe say governments should guarantee the freedom of the churches and of people to serve God according to the dictates of their consciences.

At the same time, they said, Christians should be good citizens and abide by the laws of their countries. "As long as these do not demand disobedience to God," the churches, they continued, "should recognize the rights and duties of the state in its own sphere and encourage good citizenship."

A Baptist "Declaration on church and state" was issued at the close of the first European Baptist conference on Church and State at the European Baptist theological seminary here. J. D. Hughey, president of the school, took the lead in calling the conference together.

Although the conference was sponsored by the seminary, it was first proposed by members of the Baptist World Alliance Commission on Religious Liberty and Human Rights. The council of the European Baptist federation, later endorsed

the proposal. Those present at the conference expressed the hope similar discussions could be continued in the future.

Fifty-eight Baptist leaders from 18 nations met for the week-long discussions. They discussed various types of government. Some were from Western democracies, many of which are welfare states. Some were from Catholic countries. Other parts of Europe were represented, too.

Both the Bible and the (Continued on page 2)

## Education Rally Set For Jackson

A Baptist rally with emphasis on Christian higher education will be held at the First Baptist Church in Jackson Friday evening, April 5th, at 7:30.

Dr. Joe H. Tuten, pastor of Calvary Baptist Church in Jackson, and Purser Hewitt, executive editor of the Clarion-Ledger, made the announcement and extended the invitation to all Baptists in Jackson and surrounding area.

Dr. Tuten and Mr. Hewitt are co-chairmen of the Jackson area campaign for the 1963 William Carey College development program which has the approval of the Mississippi Baptist Convention for special emphasis and promotion this year. The college is located in Hattiesburg and is one of four owned and operated by the Baptists of Mississippi.

Appearing on the program Friday evening will be Dr. J. Ralph Noonkester, president of the college; Major W. E. Holcomb of Jackson and a former president of Mississippi Woman's College (now William Carey); Dr. Chester L. Quarles, Executive Secretary of the Convention Board and Dr. Russell Bush of Columbia, Convention president. The Carey College Chorale, under the direction of Donald Winters, will present a program of sacred music.

All Baptists Invited The area included in the Jackson activity is made up of the Hinds, Warren, Rankin, Scott, Smith, Simpson and

## Protestants In Spain Reported Faring Better

MINNEAPOLIS, Minn. (RN S)—The lot of Protestants in Spain, a predominantly Catholic country, has improved "enormously" as a result of the Second Vatican Council, a Protestant official who keeps close watch on the welfare of Protestant minorities said here.

Dr. Clyde Taylor of Washington, D. C., addressed the closing session of a Conference on Christian Unity sponsored by the National Association of Evangelicals (NAE). He is director of public affairs for the NAE and executive secretary of the Evangelical Foreign Missions Association.

In his address, Dr. Taylor said it was too early to predict what reforms will be made in the Catholic Church as a result of the Vatican Council.

He said the results depend on which of two factions of the (Continued on page 2)

Union counties and the cities of Canton, Crystal Springs and Yazoo City. All Baptists and friends are invited to attend.

The future plans for the continued progress of the college will be outlined by Dr. Noonkester. The program has been especially designed for those interested in the future of Christian higher education, and all friends of the college.

This rally begins the Jackson area participation in the development program of the college. An intensive campaign is now being waged in the state to secure a minimum of \$700,000 in pledges. Proceeds of the campaign will be used to erect a new auditorium-chapel-fine arts building and to increase the endowment for student aid.

A recent study of Baptist educational institutions reveals that William Carey is the fastest growing college in the Southern Baptist Convention.

## Student Retreat To Be Held April 26-28

The annual Mississippi Baptist Student Retreat will be held at Gulfshore Baptist Assembly April 26-28.

More than 300 local Baptist Student Union officers from approximately 30 colleges and schools in the state are expected, according to Rev. Ralph B. Winders, director of Student Work.

Theme of the retreat will be "Cleansed, Committed, Controlled." It will begin Friday evening with adjournment set for Sunday morning. Presiding will be Tim Townsend, Mississippi College student and president of the State Student Convention.

The principal inspirational speaker Friday evening will be Dr. John E. Barnes, Jr., pastor Main Street Baptist Church, Hattiesburg. Saturday morning's main speaker will be Rev. Odean W. Puckett, pastor of First Baptist Church, Summit.

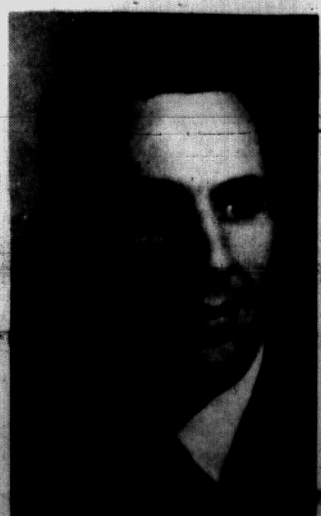
Webb To Appear

The principal speaker Sunday morning will be Rev. J. B. Costilow, student director at Clarke College. The principal visiting out-of-state program personality will be Joe H. Webb, Florida Baptist student director, Jacksonville.

Music director will be Gene Hubbard, minister of music of Broadmoor Baptist Church Jackson.

Features will include a series of simultaneous conferences, the election and installation of officers, commissioning of summer student missionaries, camp (Continued on page 2)

Tim Townsend



Joe Webb



## Institute To Study 'Older People'

"Older people and the Church" will be the theme of the 1964 Church Leadership Institute at Mississippi State University, Starkville.

Laymen as well as ministers of all denominations can gain valuable information from this institute and will be welcome, according to the Rev. George T. Fortner of Holly Bluff, president of the Mississippi Christian Community Fellowship. The dates are January 6-8, 1964.

The institute will feature experienced and highly qualified speakers who will cover the physiological, psychological, sociological and religious aspects of aging. The practical role of the church in relation to this process will be presented.

The successful 1963 institute dealt with the Church in relation to the problems of youth. The 1964 program is being directed by Rev. R. C. Woodham of route three, Hattiesburg, vice-president of the Fellowship.

The Mississippi Christian Community Fellowship is a state-wide interdenominational organization of ministers and laymen. It sponsors the annual Church Leadership Institute in cooperation with the Cooperative Extension Service of Mississippi State University.

## Israel's Consul . . .

(Continued from page 1)

"Last year 1600 trainees from Asia, Africa and Latin America came to Israel to study our improved methods of agriculture and technology. At the same time, 1500 Israeli technicians, scientists and teachers were on loan to 14 developing nations."

As a democracy, Israel wants to learn and share, Dover concluded.

## Europeans Face . . .

(Continued from page 1)

cal views of church and state were discussed by the group.

The practice in the United States was reported by W. Barry Garrett, executive director of the Baptist Joint Committee on public affairs, Washington, D. C. "Communism and religious liberty" was discussed by Erik Ruden, European secretary of the Baptist World Alliance.

First-hand reports on church-state practices were given from Germany, Austria, Holland, France, Yugoslavia, Poland, Spain, Portugal, Norway, Denmark, Sweden, Finland, Great Britain and Italy.

Church-state practices in Europe range all the way from complete freedom in some areas to the severest restrictions in others. European problems in church-state relations arise from (1) the welfare state, (2) the established church in many countries, and (3) the atheistic state in other areas.

Four major problems in the practice of religious liberty were outlined by A. F. Carrillo De Albornoz, a former prominent Roman Catholic priest of Spain, who is now a Protestant and who heads the religious liberty work of the world council of churches in Geneva. They are:

**Problems Presented**

1. The protection of minorities in a state that is considered a secular arm of the church; 2. The protection of the religious majority in the face of a state which offers its protection but which protection insists on some authority in religious affairs;

3. The protection of all religious people in the face of an atheistic state which is opposed to all religion generally; and 4. The protection of all citizens in the face of a state which is friendly to religion generally.

Carrillo pointed out two wrong ways in dealing with Roman Catholicism. First, he said, it is wrong always to protest and point out what is wrong, saying nothing about what is good in Roman Catholicism. It is wrong, he said, to charge "the" as a Roman Catholic principle.

Second, Carrillo said it is wrong to be so friendly with Roman Catholicism as to see only the things that are good and not see the things that are wrong.

He said the only right method of dealing with Roman Catholicism is to take the middle way and speak the complete truth—protest when necessary, but commend whenever possible.

In its seven-point declaration on church and state, the Baptist



MAJOR GENERAL ROBERT P. TAYLOR, chief of Chaplains of the Air Force, Washington, D. C., was the featured speaker Wednesday at Mississippi College's Spiritual Emphasis Week program. Pictured, left to right, are Coby Byrne, BSU secretary; Charles Tidwell, professor of religious education; Gen. Taylor, and Major Carla McGeehan, aide to the general.—(M.C. Photo)

## MC Holds Spiritual Emphasis Week On Mission Theme

Mississippi College students climaxed a week of spiritual emphasis on world missions last Friday night with the Baptist Student Union Banquet in the B. C. Rogers Student Center.

The super meeting brought to an end the annual Spiritual Emphasis Week on the campus that saw some 28 persons, including over 20 foreign missionaries, visit the college to challenge the student body around the theme "My Christ . . . the World."

The special week, sponsored by the B.S.U., was filled with worship services, seminar periods, dormitory discussion groups, and private conferences. Attractive posters and displays stressing the needs of missions in the world were arranged throughout the student center and the administration building.

One of the featured speakers for the week was Major General Robert P. Taylor, chief

of chaplains for the U. S. Air Force.

Friday night's banquet featured Dr. Sam Canatta, medical missionary to Southern Rhodesia, as the dinner speaker. Built around the theme "Dial for Progress," it also spotlighted a display and demonstration by the telephone company.

Opening speaker for the week-long meeting was Dr. Russell Bush, Jr., a Columbia dentist, and president of the Mississippi Baptist Convention. He addressed the student body during chapel services, stressing the need of more emphasis on "telling the world."

A number of other leaders appeared on program.

## Student Retreat . . .

(Continued from page 1)

us altars, and "Go Down Moses," a presentation of the Serampore Players of William Carey College.

**Many Conference Leaders**

Conference leaders will be: Miss Kathryn Bearden, student director Mississippi Baptist Hospital, Jackson; Mrs. James McCaleb, Columbus; Wayne Moore, director of admissions, Mississippi College; Rev. Harold St. Gemme, Jackson, Hinds director of student work; Miss Bonita Appleton, food editor, Jackson Daily News; Edward L. Smith, student director, Pearl River Junior College; Wm. D. Harbour, student director North West Junior College; W. S. Stewart, student director Copiah-Lincoln Junior College; Coby E. Byrne, student director Mississippi College; Kermit S. King, Training Union director; Rev. E. L. Howell, Brotherhood secretary; Bryant Cummings, Sunday School secretary and Miss Marjean Patterson, YWA director, all of the State Convention Board, Jackson.

Other state student convention officers are: Aaron Biggers, Delta State, vice-president and Martha Carol Rogers, Jones Junior College, secretary.

## Four Elementary . . .

(Continued from page 1)

ing Union director; Mrs. Nettie Lou Crowder Jones, editor, beginner-primary music materials; Miss Florrie Ann Lawton, nursery Training Union director; Miss Nora Padgett, beginner Training Union director and Mrs. Ada Rutledge, superintendent nursery Sunday School work, all of the Sunday School Board, Nashville.

Mrs. Louise Entzminger, children's worker, Sunday School Department, South Carolina; Miss Abbie Louise Green, Sunbeam Department director, Woman's Missionary Union, Birmingham and Miss Elsie Rives, director of children's work, South Main Church, Houston, Texas.

Mrs. Herbert L. Green, approved primary worker, Sunday School Department, Jackson, will also be on the program.

Care will be provided for nursery and beginner children with parents being responsible for their own children during the lunch time.

## Points to Urgent Need

Dr. Foy Rogers, committee chairman, has called attention to the urgent need and the opportunity for those interested to send a cash offering to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss., marked "for Cuban Relief."

Dr. Rogers further pointed out that while non-perishable food is desirable and acceptable, the most practical way is to send cash because in that event the cost of transportation is avoided and the food most needed can be purchased more readily by the Home Mission Board personnel in quantities in Miami.

**Light Garments Needed**

Those sending clothing are urged to send only light garments because of the prevailing mild temperatures in Miami.

All food and clothing for the building in Jackson should be delivered to the address at 220 South State Street. From there it will be sent to the Miami area.

Those who find it necessary to mail or ship food or clothing are asked to send it directly to the Baptist Spanish Convention, Miami Baptist Association, 3318 Northwest 17th Avenue, Miami 42, Florida.

Those sending supplies have further been requested not to send them C.O.D. but to send them prepaid.

Business vocations offer an opportunity for all Christians to be missionaries. A forty-hour work week at a good salary permits a person much free time for his Lord if he so chooses to use it.—Dr. Owen Cooper, president, Mississippi Christian Community Fellowship.

Young people are urged to join the Young People's Society of the Baptist Church in April BAPTIST STUDENT

## Over 25% of Daily Papers In U. S. Refuse Advertising Of Alcohol

MINNEAPOLIS, Minn.—(CN B)—More than 25 of the daily newspapers in the United States listed in the Editor & Publisher Year Book refuse advertising for alcohol in one form or another.

However, notations supplied by the papers indicate considerable variance in definition of certain terms (resulting in some cases at least from local custom).

On 1528 newspapers in the list, 387 mentioned some form of alcohol under "advertising not accepted." In the following breakdown, a morning and an evening newspaper in a single community and under the same general management with regard to policy, are counted as one publication.

The largest group, 164 papers specifically excepted "beer and wine"; others implied the exception. Some specified "hard liquor."

The second largest group, 93, used the phrase, "alcoholic beverages," but notations indicated that most papers in this group do not regard beer or wine as having alcoholic content.

Only nine papers refuse ad-

vertising for "alcohol," implying by use of the general term that no exceptions are made. Eleven papers refuse advertisements for liquor "on Sundays"; two of these include beer in the refusal.

**One Refuses Beer Ads**  
Four papers refuse liquor advertising in comics. One paper accepts only "institutional" liquor advertising. Only one paper refuses beer advertisements, making no mention of other alcoholic beverages.

Other specified advertisements and the number of papers refusing them are: "Whiskey and wine," 17; "Liquor, beer and wine," 37; "Beer and alcohol," 2; "Liquor and beer," 33; "Whiskey," 10; "Liquor and wine," 5.

## Mississippian To Ohio BSU Post

COLUMBUS, Ohio (BP)—The first full-time Ohio area Baptist Student Union director has been employed by the State Convention of Baptists in Ohio here with salary aid from the Sunday School Board of the Southern Baptist Convention.

Ernest B. Beevers, a native of Jackson, Miss., and graduate of Southern Seminary, of Louisville, will serve the southwestern part of Ohio as the area director for student work.

Beevers will center his work at the University of Cincinnati, Miami University at Oxford, and in the city of Dayton.

## Ministers Invited To Seminar On Religion, Medicine

Mississippi Baptist ministers are invited to attend a record-setting Seminar on Medicine and Religion to be sponsored by the Mississippi State Medical Association on Wednesday, May 15.

The seminar will feature a prominent Baptist leader, Milford O. Rouse, M. D., of Dallas, Texas, along with four nationally known clergymen. Dr. Rouse is chairman of the Committee on Medicine and Religion of the American Medical Association.

Scheduled to begin at 9 a. m. at the Buena Vista Hotel in Biloxi, the seminar will adjourn at noon. The meeting is a featured portion of the state medical association's annual meeting which will run May 13-16.

Those interested in attending the half-day seminar should contact the Mississippi State Medical Association, 735 Riverside Drive, Jackson in order that registration cards and badges may be prepared for them before the seminar.

## Constructive Meet -

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to Miss Edwina Robinson, Executive Secretary-Treasurer.

An effective pageant titled "Retrospect - Prospect," was conducted Tuesday morning in which the history, present functions and a look into the future were given.

The 50th anniversary of Girls' Auxiliaries was featured on the Tuesday night program, followed by a symposium on World Missions, participated in by several leaders.

On Tuesday evening following the program a reception was held in the Fellowship Hall of the church honoring Mrs. Lyons.

A total of 80 Sunbeams from the Jackson area "met the missionaries" at the host church from 4:30 to 5:30 Tuesday afternoon.

One thousand GA's and 180 YWA's were present for meetings of these groups at Calvary Church Tuesday evening.

"Laborers Together With God" was the theme this year with special emphasis given to the 75th anniversary of Woman's Missionary Union, SBC.

Reports to the convention for 1962 revealed gains in almost every category over the previous year.

There are now 1,156 Woman's Missionary Societies, a gain of 12 over the previous year. Young Women's Auxiliaries now total 478, a gain of 12. Sunbeam Bands now number 1,336, a gain of 57. Girls' Auxiliaries total 1,466, a loss of 146.

Honor W. M. U.'s announced were: First Baptist Church, Jackson; Robinson Street, Jackson; Liberty, New Hope, Gulf Coast, Ocean Springs, Gulfport, and Ocean Springs, Miss.

## Raymond Church Calls Pastor

Dr. Jerry Breazeale of Natchez, has accepted the pastorate of the Raymond Church and will occupy the church's pulpit for the first time on Sunday, April 7. Breazeale has served as pastor of Bethel Church in Adams County since that church was constituted.

The son of Mr. and Mrs. John Breazeale of Brandon, he completed his high school education at Brandon High School and graduated from Mississippi College with a major in history and minors in Bible and English. He received from New Orleans Seminary the Bachelor of Divinity degree in 1956, the Master of Theology degree in 1959, and the Doctor of Theology degree in 1961.

F. E. Bearden is chairman of the Pulpit Committee of the Raymond Church.

Breazeale was serving as mission pastor of Morgantown Church when Bethel Mission was begun. He was called as pastor when the church was constituted in 1959, and has served in that capacity since. He has held offices in Adams County Association, the Adams County Baptist Pastors Conference, and the Natchez Area Ministerial Association.

## Council Group Elects Officers

DALLAS, Tex. (BP)—R. Alton Reeds, executive secretary of the Annuity Board has been elected chairman of the Southern Baptist Inter-Agency council in a meeting in Dallas. Reed succeeds outgoing chairman Davis C. Wolley, executive secretary of the Southern Baptist Historical Commission.

Also elected with Reed were: T. Sloane Guy, Jr., executive secretary of the Southern Baptist hospitals as vice-chairman and Rabun L. Brantley, executive secretary of the Southern Baptist Education commission as secretary-treasurer.

## REVIVAL RESULTS

**Fellowship (Pike):** March 17-24; Rev. Homer A. Yarbrough, pastor, Oak Hill Church, Poplarville, evangelist; Delroy Smith, song leader; Rev. Ben H. Davis, pastor; three professions of faith.

**Salem (Smith):** March 22-24; Rev. Ray Fuller, pastor and evangelist; two professions of faith.

**Parkview, Greenville:** March 17-24; Dr. Harlan Harris, Boulder, Colorado, full-time evangelist, preacher; Sherman Cherry, minister of music, North Greenwood Church, Greenwood, song leader; 25 received for baptism; 14 additions by letter; "more than fifty publicly declared their intention to live closer to the Lord," Rev. A. B. Pierce, pastor.

**Biloxi, Trinity:** March 17-24; nine additions, six by profession of faith and three by letter; Rev. L. E. Johnson, Jr., pastor, First Church, Fultondale, Alabama, evangelist; Billy Shepherd, First Church, Gulfport, song leader; Rev. O. Oglesbee, pastor.

**Bay Springs Church:** Rev. D. D. Satterwhite, pastor. Revival held March 17-22. Dr. Joe T. Odle, evangelist; 11 baptisms, 7 letter, 1 rededication; total 19.

**Goodyear Church, Picayune:** March 10-15 — nine for baptism; five by letter; one other profession of faith; Rev. Hardy S. Denham, Jr., pastor — evangelist; Tommy G. McClain, First Church, Dallas, Texas — evangelist; youth worker, L. C. Singleton, pastor's assistant.





FOUR of these attending reception for Mrs. J. T. Lyons, retiring president, are caught engaging in pleasant conversation. From left: Miss Millie Brown, Jackson; Mrs. E. E. Flurry, of Jackson County; Mrs. R. H. Young, Jackson, and Miss Maurice Beasley, also of Jackson.



MANY OF THE SUNBEAMS who met the missionaries Tuesday afternoon heard Rev. Ralph Marshall tell of the work in Thailand. Here he shows a hat worn by the rice pickers. Patsy Pharr, a Sunbeam Band member from the host church, displays costume worn in that country. Looking on is Miss Waudine Storey, state Sunbeam Director.



ONE OF THE SPEAKERS was Mrs. Anibal Espinosa, wife of a Cuban refugee pastor in Miami. She confers with Dr. Arthur Rutledge, of the Home Mission Board and state leaders in the Cuban Refugee Relief program. From left: Dr. Rutledge; Miss Edwina Robinson, Jackson; Mrs. Espinosa; Mrs. J. T. Lyons, McComb, and Dr. Foy Rogers, Jackson.

## WMU Convention Contemplates World

By Anne Washburn McWilliams

I traveled around the world in a day. The Mississippi Woman's Missionary Union Convention, meeting at First Church, Jackson, set me upon a magic carpet. From 9 o'clock in the morning until 4 o'clock in the afternoon of March 28, my imagination dipped and whirled and wheeled from country to country.

In the early morning, spring crept softly through the open windows of the sanctuary. The faces of more than a thousand women peered expectantly from beneath their flower garden hats, waiting for the day's journey to begin. "Their enthusiasm for missions," I thought, "is like that of all the WMU leaders who have gone before them in the 75

years of Woman's Missionary Union's existence."

Behind a bank of purple of chrysanthemums and golden gladioli, the organ whispered, "Holy Spirit, Breathe On Me." On each side of the platform, the emblem of Woman's Missionary Union shone, spotlighted on a miniature stage.

Mrs. J. T. Lyons of McComb, president of Mississippi Woman's Missionary Union for the past six years, called the day's meeting to order.

New Orleans

Miss Elizabeth Provence, director of Rachel Sims Memorial Mission, transported the audience swiftly to New Orleans.

"Rachel Sims Mission is located in an area where 90,000 people live within walking distance of us—probably 80,000 of them are lost," she said. Her work takes love for the individual and an infinite patience. It took the mission 22 years to win one particular family.

Miss Provence compared the squalor and poverty and spiritual depravity of the New Orleans riverfront to the mud in a ruby mine she once visited. She said, "I would dip up buckets of mud and rocks and pour clear water through the dirt until only the stones were left. Some stones would be no good, some would be collectors' items, and a few would be jewels, real rubies. It is like that on the river front. When we wash away the filth of sin with the clear water of the Christian Gospel, we sometimes find a gem, a real ruby. And then it has been worth all the work and the waiting."

Miami

We left the scene of the banana boats and the great Father of Waters winding through the Crescent City to follow a dark-haired Latin-

American beauty to Miami. Mrs. Anibal Espinosa, wife of a Baptist pastor, is one of the 100,000 Cuban refugees now living on the southern tip of Florida. She and her husband were asked to leave Cuba before many of their friends were imprisoned. She said, "Many wealthy Cuban Catholics would not listen to our witness while we were in Cuba. Now that they have lost all their material possessions, they are ready to hear."

As Mrs. Espinosa spoke, I could see the palm trees outlined against the sky and hear the waves slap against the beach. I could feel compassion for the Cubans who need food and clothing and jobs. I was grateful that Mississippi Baptists plan to send food and clothing and/or cash for Cuban Relief within the next few weeks.

Dr. Arthur B. Rutledge, director of Missions Division, Home Mission Board, led the audience in a brief whirl about the United States. "Every part of this country is now served by a state Baptist convention," he divulged. "Every one of the fifty states has a Southern Baptist congregation."

He pronounced, "Money matters, but people count. The great need is not just for missionaries to special groups, but for all Christians to have a greater love and compassion for the lost."

United States

After a luncheon and a very short siesta, we began the next lap of the trip.

Nazareth

Mrs. Marjorie Rowden, former missionary to Israel, now Director of Public Relations at William Carey College, in a devotional message, (Continued on page 5)



MISS EDYTHE MONTROY, of Drew, missionary to Nigeria who was seriously injured in an automobile accident, greets Dr. Cornell Goerner, of the Foreign Mission Board.

## MISSIONARY'S RECOVERY A MIRACLE OF GOD'S GRACE

By Anne Washburn McWilliams

People crowd around a regal woman at the rear of the auditorium, asking, "How are you?" The questioners can feel the faith and courage behind her dark glasses as she answers with assurance: "I am walking without assistance now! This trip to the WMU Convention is my first in two years without crutches or cane!"

Her quiet smile and gay salmon-colored hat are further tokens of the stout-heartedness within her, strong as steel.

This tall woman in the navy dress is Edythe Montroy, missionary to Nigeria. In May, she will undergo the 28th operation since she was in an automobile accident in Africa in April, 1961.

One of God's suffering servants, she has not complained, "Why did God do this to me?" Rather she has looked always to Him with a deep, strong faith and belief that He will work things out in His way, in His time. She continually praises Him for His goodness in saving her life and in healing her wounds in such a miraculous way.

In the crash, Miss Montroy's leg was broken and her ankle crushed. The leg, at first not set straight, was rebroken in an operation last year. Now Edythe can walk almost normally.

Her sight, impaired particularly in the right eye, has shown improvement recently.

Every bone in her face was broken. Much plastic surgery and special bone surgery have been performed. And there is yet a little more to be done.

Asked if she plans to return to Africa, she answers quite definitely, "Yes, just as soon as my other operations are over and I am in good enough physical condition, I plan to go back!"

On April 28, 1961, Edythe Montroy and Alma Rohm, with three students, were enroute to the Nigerian Baptist Convention. As they approached the ferry across the Niger River at Onitsha, the car's brakes failed. Miss Rohm, the driver, rather than roll into the river where the students would be trapped in the back seat, decided to aim toward "the state house," a small concrete building at the water's edge.

Miss Montroy said, "God was with us through all of this. But He was especially with us that the car didn't run over anyone in the crowd on the riverbank. Alma was dodging people frantically as we hurtled down that steep hillside! And God being with us, she missed them all."

Edythe was in the hospital in Nigeria for three weeks before being flown to the Baptist Memorial Hospital in Memphis, where, to date, she has had 27 operations on her face and leg.

Alma, who was flown to the Methodist Hospital in Houston, Texas, had a fractured rib and has lost the sight in one eye.

Edythe Montroy, native of Drew, Mississippi was a teacher in the Baptist College at Iwo, Nigeria. Many would not want to return to a country where such agonizing suffering had come to them. Not so, Edythe Montroy. She "goes with God."

## The Speakers Speak

### MRS. J. T. LYONS

"I fear that we are not following up our missionary impulses with action. We must know to be concerned, and we must act for our concerns to amount to anything."

### H. CORNELL GOERNER

"When the 1964 Jubilee comes we shall probably have more than the 1750 missionaries which has been our goal. In 1947 Southern Baptists had under appointment 625 missionaries in 24 countries. Today there are 1666 missionaries in 52 countries. This is a net increase of more than 1000 missionaries and more than double the number of countries served in 16 years."

"The present number of missionaries and countries served is not the potential for Southern Baptists for foreign missions. It does not represent what Southern Baptists can do to share Christ with the world."

"We must press on to 2,000, 2,500, 3,000 or even more missionaries, serving not in just 52 countries, but in every nation where they are needed."

### ARTHUR L. RUTLEDGE

"For the sake of the whole world we must continue to be interested in the spiritual condition of America, for it is from America that most Christian missionaries are going to other lands. We must also be concerned about our own land because there are so many people who are indifferent and unconcerned about spiritual matters."

"About one-seventh of the people of the United States have a native or mother tongue other than English, most of them do not know Christ."

"It is not logical to send missionaries to foreign countries and not send them to people who are in our own land."

"A man in Charleston, West Virginia, said to me, I want to thank somebody for sending missionaries to start a Southern Baptist church in my community. If they had not done so I doubt if I ever would have been saved."

### CHESTER L. QUARLES

"Lost souls are precious in God's sight anywhere in the world. We must be just as interested in missions in Mississippi as we are in a land on the other side of the world."

"Missionaries in the state are doing the same things that missionaries are doing in foreign lands, and the missionaries in foreign land are doing the same things that are being done by missionaries in Mississippi. Missions is missions anywhere."

"To whom shall Baptists look to win Mississippi Baptists to Christ? If we fail to do it, who will?"

### ALMA HUNT

"We are all road builders. We are not building physical highways, but roads to heaven. Highways are very costly to build, and spiritual highways for the King are costly too. We have obligation to build spiritual highways for people everywhere."

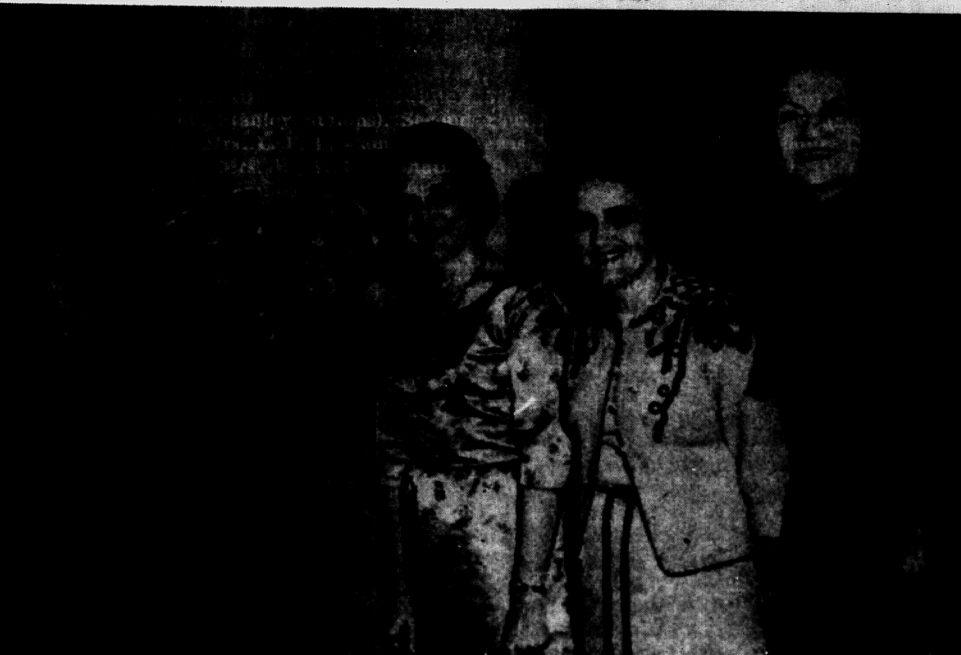
"God has placed within Christian women a power to change the world."

"Our neighbors should recognize that we are Christians, without our every having to tell them so, simply by the way we live and by our attitude toward them."

"In a day when the percentage of Christians in the world is going down, despite the growth of Christianity, Christian women have a missionary task just as definite as the call of young people to go to foreign fields."

### W. DOUGLAS HUGHES

"The longest journey always begins with the first step. After that step, the journey is easier and the goal is nearer."



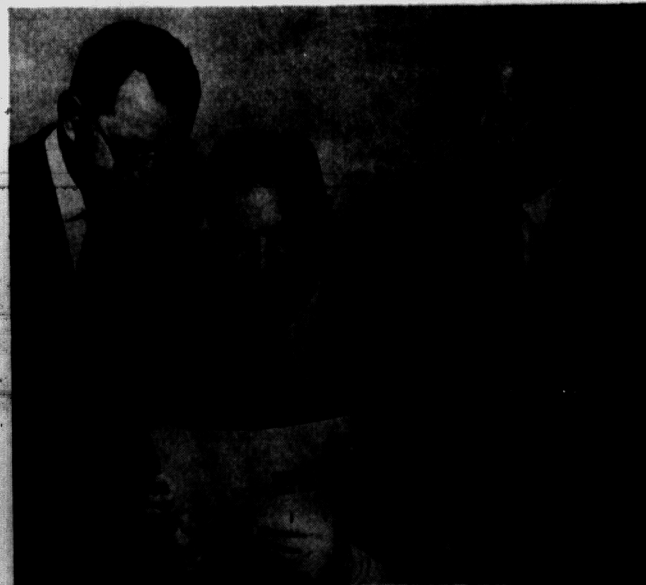
THESE in receiving line at reception for Mrs. J. T. Lyons, McComb, retiring president, are from left: Mrs. J. T. Odle, Jackson; Mrs. Lyons; Miss Edwina Robinson, Jackson; Miss Alma Hunt, Birmingham; Miss Sue Tatum and Mrs. Owen Cooper, both of Yancey City.



FOURTEEN Mississippians who are serving as overseas missionaries but home on furlough, appeared on program, several in costumes worn in the lands they serve. From left, first row: Rev. James Foster, Mrs. Foster, Rev. Ralph Calcote. Second row: Rev. George Cannoneri, Mrs. Cannoneri, Rev. Charles Whitten, Mrs. Whitten. Standing: Rev. James F. Gilbert, Miss Antonina Cannoneri, Rev. Howard Hamrick, Rev. J. Ralph Marshall, Mrs. Gerald Riddell, Miss Dorothy Latham.



TWENTY-TWO MOTHERS of missionaries were platform guests at the opening session. Seated in Mrs. F. E. Foster, mother of Rev. James Foster. Left to right, first row: (mother Helen Hunt), followed by missionary child in parenthesis) Mrs. L. E. Viverette, (Mrs. C. W. Applewhite); Mrs. C. C. Applewhite, (Dr. C. W. Applewhite); Mrs. W. B. Alexander, (Mrs. Lewis Myers); Mrs. Linnie Stamps, (Rev. Stanley Stamps). Second row: Mrs. Sherman Minnis (Rev. James Minnis); Mrs. W. F. Garner, (Mrs. L. F. Lawson); Mrs. Lewis Myers; Mrs. Leon V. Young, (Mrs. W. B. Ferrell). Third row: Mrs. B. A. Clendinning, (B. A. "Pat" Clendinning); Mrs. Beulah McElhannon, (Mrs. B. A. Clendinning); Mrs. John Carley, (Mrs. Donald V. Phlegary); Mrs. Ruth Cooper, (Mrs. Dewey Merritt). Fourth row: Mrs. W. A. Whitten, Sr., (Rev. Charles W. Whitten); Mrs. Joe Cannoneri, (Miss Antonina Cannoneri and Rev. George Cannoneri); Mrs. C. E. Stampley, (Rev. Danny Stampley); Mrs. L. E. Green, (Mrs. Hal Lee). Fifth row: Mrs. E. E. Smith, (Mrs. E. E. Smith); Mrs. T. A. Gilbert, (Mrs. Dorothy Gilbert); Mrs. C. C. Applewhite, (Mrs. C. C. Applewhite); Mrs. W. B. Alexander, (Mrs. W. B. Alexander); Mrs. L. E. Viverette, (Mrs. L. E. Viverette); Mrs. C. C. Applewhite, (Mrs. C. C. Applewhite). (Seated in parenthesis are mothers of missionaries who are in the field.)



THE FOUR who served on a panel discussion Tuesday night after the opening session. From left: Dr. Arthur B. Rutledge, Dr. Cornell Goerner, Dr. Charles W. Whitten, Dr. Foy Rogers. Seated to Mrs. Alma Hunt, Mrs. Owen Cooper.



# The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, April 4, 1963

## "Unto The Least Of These"

Jesus taught us to share with others, and said that when we did that, we were giving unto him. Remember his words, "I was hungry, and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto me . . . Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Mississippi Baptists are being asked to join other Southern Baptists in a special offering to do the very thing that Jesus was talking about, for some of the thousands of Cuban refugees, who are now in the United States. "Hunger . . . thirsty . . . naked" are all needs that we can meet through our love gifts now.

This special offering will make it possible for the Home Mission Board to minister in the name of Christ to many of these people, who have had to flee their homeland for their very lives. They present one of the greatest opportunities for Christian service and witnessing that Southern Baptists have ever had.

Almost all of these Cuban refugees are in need, for they were not allowed to bring any money or possessions with them. Many came with nothing more than the clothing they were wearing. Among them are business leaders, professional people, teachers, and others of the finest people of Cuba. Some were wealthy, while many of them had substantial possessions. Now they have nothing, and are dependent upon America and Americans to give them a chance to live and try to re-establish their lives and homes. Most of them will return to Cuba as soon as Communism is driven out. American Christians certainly will want to share in helping them while they are here.

Many of these refugees are Baptists, for there are numerous Baptist preachers and lay leaders among them. Others have not been Baptists, but in their suffering are now open to the evangelical message. Many are being won to Christ through our Southern Baptist ministry to them in Miami.

The task is simply too great for Baptists of the Miami area alone, or even for the Home Mission Board with the limited funds it has for relief work. Now Southern Baptists are being given the opportunity to share in this tremendous opportunity, and in the next two weeks many Mississippi Baptists will be participating. Out of our abundance we can share with those who have little or nothing.

The greatest need is money, although good clothing and food also can be used. Instructions concerning sending clothing and other gifts are found elsewhere in this issue of the Record.

We feel that many Mississippi Baptists will want to join in this great time of sharing.

Remember that "as ye have done it . . . ye have done it unto me."

## In God We Trust

It is interesting to note that the words "In God We Trust" have been taken off of the U. S. postal card.

On the old 3c card in use before January 1, 1963, the words were found just above the head of the Statue of Liberty. On the new card, in use since January 1, the words have been omitted.

Perhaps it is just a matter of design, but at least it is interesting to note, especially at a time when so much effort is being made by some persons to remove all mention of God from all areas of government or public life.

### GUEST EDITORIAL

## Guide Lines Lost in Some Freedom

John J. Hurt in Christian Index (Georgia)

"In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute."

We subscribe to that statement in the report of the Southern Baptist Convention's special committee on Baptist Faith and Message. The teaching profession we believe, will subscribe to the fact there must be as much emphasis on responsibility as on freedom.

With this in focus, we deplore the judgment of Baylor University's drama department which caused all 12 members to turn in their resignations. It was a protest to the order of President Abner McCall last December closing the department's production of Eugene O'Neill's *Long Days Journey into Night*.

Dr. McCall's ban was on any play containing vulgar, profane or blasphemous language. The drama department's defense, in part, was its contract stipulating there could not be any alteration in the O'Neill production.

We pose as no authority on Eugene O'Neill. Call it ignorance if you like, for he did win a Pulitzer prize, but reviews by others convinced us long ago we didn't care for some of his language. There are better things to read.

The bid for academic freedom is getting out of hand any time a college president such as Dr. McCall, hearing one protest after another, can't exercise some administrative control. Academic responsibility is being tossed to the winds when an entire department of 12 members resigns. It smacks more of a labor union than of professional conduct.

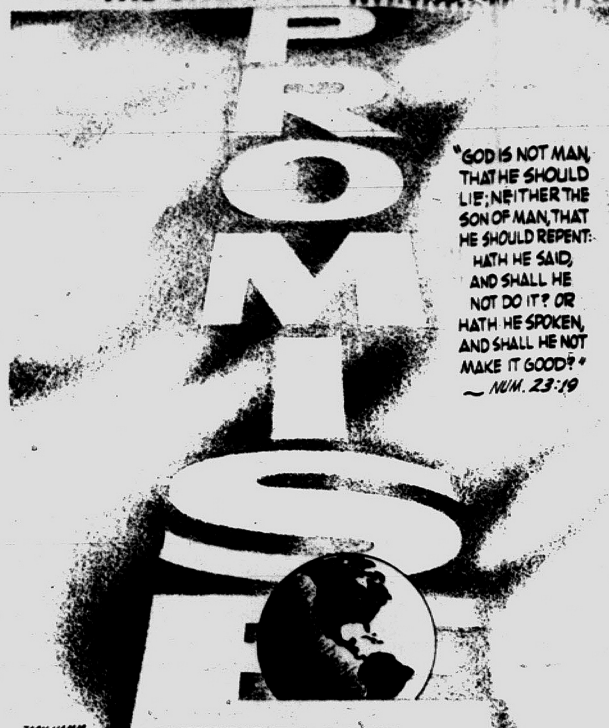
Neither does anything in the department's statement defending the resignations impress us. "We are not in favor of profanity," they say, adding "we were not endorsing profanity any more than murder is endorsed by the presentation of Hamlet." Our answer to the declaration is a suggestion the professors enroll for a course in logic. Follow their argument and so-called greatness in literature will justify the vilest of language.

Academic responsibility deserved better than this from the Baylor drama department. We credit them, as they claim, with being impelled by conviction to quit. We regret their judgment is so warped.

Baylor University, as all our Baptist schools, exists or should exist as the SBC statement says for a "distinct purpose." That purpose is to make Jesus Christ supreme. Eugene O'Neill and his kind are not essential to a Christian education or to any education. Certainly, no Christian school has any business with profanity so prominent in a play, a book or an event that profanity soon comes to be common place.

Dr. McCall is . . . which he acted last December. He is to be commended for holding fast to his position in the more recent crisis. Better to have a Christian university without a drama department than a university without Christian principles.

In the course of history, all empires have been created with premeditation, by an effort often sustained over several generations. Every power has been Roman to a degree. The United States is the first nation to become the most powerful in the world without having sought to be so. Its exceptional energy and organization have never been oriented toward conquest.—Andre Malraux



## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## JESUS' HUMAN NATURE

Many who acclaim the deity of Jesus Christ, forget His humanity. It is as great an error to deny the latter as to deny the former. For Jesus is the God-Man.

In His incarnation Jesus completely identified Himself with man apart from sin. The Word became flesh (John 1:14). Born of a virgin, He entered the world as a baby (Matt. 1:18ff.; Lk. 1:31; 2:7; Gal. 4:4). As a child He grew in body, mind, and spirit (Lk. 2:40-52). As a man He grew tired (Mk. 4:38), knew hunger (Matt. 4:2) and thirst (Jn. 19:28), experienced wonder (Matt. 8:16, "marvelled" is "wondered"), and expressed a limitation of knowledge (Matt. 24:36; Acts 1:7).

In His humanity Jesus "was in all points tempted like as we are, yet without sin" (Heb. 4:15; cf. Matt. 4:1-11). Luke says that Satan tempted Him with "every kind of temptation" (4:13, literal meaning). Could Jesus have yielded to temptation? Yes. Or else His temptations were not real. If not, then He merely pretended to be tempted. To say that He could not yield to temptation is to make His guiltiness of the sin of hypocrisy, a sin which He vehemently condemned. The truth is that in His humanity He had the power to sin; but He

also had the power not to sin. He endured the fires of temptation, but was not overcome thereby. Thus we have a High Priest who was touched with our infirmities, yet without sin. Therefore, He is able to help us when we are tempted (Heb. 4:15-16).

Despite His temptations Jesus was sinless (Matt. 27:4,24; Lk. 23:14; John 8:46). Though He knew no sin, yet He was made sin for us, that we might be made the righteousness of God in Him (II Cor. 5:21).

God in Jesus Christ lived as a flesh and blood man (II Cor. 5:19; cf. Jn. 1:14). He died as flesh and blood (Matt. 27:35ff.; Jn. 19:34; Heb. 5:7; 9:12; I Pet. 1:18-19; Rev. 5:9,12; Rev. 5:9,12). He was raised bodily from the grave, and appeared to His disciples (Matt. 28:9-10, 16ff.; Lk. 24:13ff.; John 20:14-21:23; I Cor. 15:4-8). When He ascended to the Father He did so as the God-Man (Acts 1:9-11; Heb. 9:12, 24-28). Thus He is forever God and forever Man (Rev. 1:8).

In the first century there arose a philosophy called Gnosticism. It denied the union of God and Man in the person of Jesus. One group (Docetics, from Greek word *dokein*, I seem) said that Jesus did not have a flesh and blood body, but only seemed to have one. Another group (Cerinthians, from their leader Cerinthus said that Christ came upon Jesus at His baptism (Matt. 3:16-17) and left Him on the cross (Matt. 27:46). Much of the New Testament reflects its opposition to these errors (cf. Jn. 1:14; 19:34; Col. 1:13-20; 2:9; I Jn. 1:1-3; 2:22; 5:1; II Jn. 7).

In one form or another these ancient errors continue even today. But the Bible still declares Jesus Christ to be Son of God and Son of Man. And the Christian experience affirms its message.

The prophetic glimpse of family travel in the 1970s and '80s was given recently to the Automotive Engineering Congress of the Society of Automotive Engineers (SAE) in Detroit. Brooks Stevens, a Milwaukee designer who works for, among others, Studebaker Corporation, said the family auto of the future may be a plush, air-conditioned vehicle with television for back seat riders, pull-out tables for games or dining, a silent engine, clothing compartments, and seats that convert into upholstered daybeds or sleeping couches.



## Gleanings from the Greek New Testament

by V. Wayne Barton

## Grace To Forgive

It takes grace to forgive. This is true when both God and man forgive.

Grace is free. It is not required. Grace is unearned, undeserving. And that is the very point. The point is that sin deserves not forgiveness but punishment. So, whenever anybody forgives, he forgives out of grace. There is no other way to forgive.

Which brings us to a point of translation. "Forgiving" in Ephesians 4:32 translates the verb from which the word "grace" is derived. English, as you know, has no verb form

with which to express the idea of grace. We hardly can say "to grace," except, of course, in an article like this in order to explain the point. So, suffice it to say that the phrase "grace" is a translation of a verb which means "to grace" or "to forgive."

But why all this talk about the matter? Simply to remind that the genius of the Christian Gospel is the preoccupation with grace. And to remark further that we probably are being most distinctively Christian when we are most conscious of the need for grace to forgive.

## KNIGHT'S TREASURY OF ILLUSTRATIONS

by Walter B. Knight (Eerdmans, 451 pp., \$5.95)

Good illustrations are the windows through which the light of truth shines, and usually it is the apt illustration which is remembered, when all else of the message is forgotten. This is a new encyclopedia of illustrations, gathered from many places, and classified under more than 100 general subjects. The material is fresh and usable, and the classification is such that the right illustration for almost any subject may quickly be found. Most sections also include numerous short quotes in addition to the illustrations.

## THE MEANING OF COMMUNISM

by William Miller, Henry J. Roberts and Marshall Shulman (Simon and Schuster, 192 large pages, \$3.95)

A very valuable addition to the numerous books on Communism which are now appearing. Published in association with Time and Life the volume presents the development of communism and its impact on the world from the time of Marx to the present moment. There are numerous illustrations, many of them in full color, and maps, drawings and charts. The closing chapter suggests what can be done to halt the advance of this force which threatens the world. A Chronology, a Glossary of people, places and terms, a bibliography and a full index make this a splendid reference volume.

## CHURCH, STATE AND ROME

by Rev. W. E. R. O'Gorman (O'Gorman, 123 pp., paper, \$1.75)

A man who spent seventeen years as an active Roman Catholic priest, writes in brief,

## Pages From The Past

By J. L. Boyd

60 Years Ago  
On March 29, the Young People of the Fifteenth Avenue Baptist Church, Meridian, met and organized a B. Y. P. U. and received and enrollment of 30 members.

50 Years Ago  
The Immanuel Sunday School, Hattiesburg, became an A-1 Sunday School.

The Winona Sunday School observed mission day with much interest manifested. More than \$127 was contributed to missions. The church, school and B. Y. P. U. were never in better condition.

40 Years Ago  
West Corinth Church building and McIver church in Panola County were badly damaged by the recent storm, being blown off their foundations.

Pastor M. C. Vick welcomed forty into the Clarksdale Church during the meeting in which he was assisted by Dr. H. M. King of Jackson.

The church at Picaune celebrated with a week's program the opening of their new church, with sermons by Pastor O. P. Estes and Brethren Zarilli, Jordan, Webb, Crutcher, Quin, Yarbrough and Moore.

The 4th District W.M.U. at their meeting in Philadelphia established a scholarship for a worthy girl having finished high school, and volunteered for definite Christian work.

25 Years Ago  
Rev. Bryan Simmons spoke at Clinton Sunday morning in the interest of the Baptist Orphanage Building Fund. The church voted to make \$1,000 as its aim to go to the erection of the Julia Lipsey Memorial building. Mrs. Lipsey was a member of the Clinton church for more than 37 years.

This was a memorable year in the life of Mississippi Woman's Missionary Union in which they celebrated two significant days — the 50th birthday of the Southern W.M.U. and the 60th anniversary of the Mississippi W.M.U.

At Union the Sunday School maintained the highest average ever made, last Sunday going to 233. In the Intermediate department 42 were present out of 44 enrolled. The Y.W.A. reached the Standard.

Liberty Church, Amite County, held a Centennial Program with Rev. E. L. McKee of Brandon delivering the centennial sermon. Sunday evening a hundred years history of the church was presented.

# New Books

terse, pointed chapters on the many problems involved in the church-state relationships as related to Roman Catholicism. He discusses Vatican operations, censorship, the hierarchy, freedom of religion, parochial schools, mixed marriages and numerous other subjects. The book is well documented, and should be a valuable reference volume for those seeking to have at hand many facts concerning this present-day problem.

## SURPRISE FOR DR. RETRIEVER

by J. Calvin Reid (Wm. B. Eerdmans, \$1.00)

This clever storybook for children has an unusual quirk in the plot—the main character

is a dog who loved birds! The fascinating, brightly colored illustrations were done by Macy Schwarz.

## THE OLD TESTAMENT IN THE NEW TESTAMENT

by R. V. G. Tasker (Eerdmans, 160 pp., paper, \$1.45)

A study of every Old Testament reference used in the New Testament. Reveals the relationship and unity of the two major divisions of the Bible.

## SERMONS OF SPECIAL DAYS AND OCCASIONS

by G. Hall Todd (Baker, 157 pp., \$2.50)

Another volume in the Evangelical Pulpit Library. The author is pastor of Arch Street Presbyterian Church, Philadelphia, Pa. These are fresh, scriptural sermons for special days as Christmas, New Year, Easter, Mother's Day, Thanksgiving, etc.

## PORTRAIT OF CARL BARTH

by Georges Casalis (Doubleday, 136 pp., \$3.50)

Translated by Robert McAfee Brown, who also provides a forty page introduction. Highlights the significant points in the life and writings of one of the outstanding theologians of this century.

## LOST LEGENDS OF ISRAEL

by Dagobert D. Runes (The Philosophical Library, New York, 90 pp., \$2.75)

Second Enlarged Edition, with illustrations by Herman Greissle. Tales handed down in Jewish communities on three continents, from generation to generation.

## THE CHILDREN'S HYMN-BOOK

compiled and edited by Wilma Vander Baan and Albert Bratt, illustrated by Arm and Merison (The National Union of Christian Schools and William B. Eerdmans Publishing Company, 194 pp.)

Designed for use in Christian homes, this hymnbook has attractive illustrations both in black and white and in color. Very fine for use with children 3-8. The contents are arranged and indexed by special subjects.

## HE SPEAKS FROM THE CROSS

by contemporary preachers (Revell, 126 pp., \$3.00)

Sermons on the seven sayings of Christ on the cross by John S. Bonnell, J. Wallace Hamilton, Gerald Kennedy, R. J. McCracken, J. B. Phillips, Chad Walsh, and Paul Scherer. Here are outstanding sermons by some of the world's best known preachers. The messages are penetrating and illuminative studies of one of the most meaningful scenes in the Bible, the crucifixion of our Lord.

## Calendar of Prayer

- April 8—R. F. Robinson, Itawamba associational Brotherhood president; Harmon Robinson, Clay associational Training Union director.
- April 9—Mrs. Joe Bates, Rankin associational WMU president; Joel Ray, William Carey College faculty.
- April 10—Lorene Burris, Baptist Book Store; Howard E. Spell, Dean, Mississippi College.
- April 11—Mrs. W. H. Brown, faculty, Blue Mountain College; John Franklin Carter, faculty, Clarke College.
- April 12—Jack Roberts, Baptist Building; W. R. Roberts, Baptist Building.
- April 13—T. D. Rodgers, staff, Baptist Children's Village; H. H. Ward, Atlanta superintendent of missions.
- April 14—H. Wells, Jackson associational Brotherhood president; W. C. Gann, Neshoba associational Training Union director.

## The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.

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# Nobody Dares Discard Warren's Blue Sweater

Editor's Note: This is the fifth in a Baptist Press series on Southern Baptist Convention agency heads and other leaders.

By John E. Roberts  
For Baptist Press

C. C. Warren and the four-year-old girl were huddled together in a corner of his study, their eyes fixed on a Walt Disney character selected from a well-filled shelf.

The toys told a story of care-free fun, but the paneled walls, the array of office machines and file cabinets and the hundreds of theological books told a story of things more serious.

"Now watch closely," said Warren in a well-modulated voice. He pointed to a "Professor Ludwig" character, and continued, "When he gets mad, something happens." Suddenly the doll-size character "blew his top," neck stretching and head bouncing skyward.

The gray-haired man and the four-year-old girl laughed convulsively together, oblivious to others in the office and having a delightful time.

Casper Car Warren, director of the 30,000 Movement for the Southern Baptist Convention and permanent vice-chairman of the Baptist Jubilee Advance committee, was showing a side familiar to friends and family but not generally known to 10 million Southern Baptists.

A former president of the Southern Baptist Convention, he has been director of the 30,000 Movement since 1958.

Leaving their toys behind, Warren and his small visitor walked across the office to a sun-filled picture window that opened onto a hedge-enclosed back yard. (The office suite is attached to the Warrens' comfortable but modest home in a quiet residential section near the heart of Charlotte, N. C.)

**Ragged Opening**

A ragged opening in the otherwise neat hedge bore the mark of the six grandchildren whose back yard joins the Warrens. "They hardly know which is home," he chuckled, admitting that their mother gets no help from him in matters of discipline or visiting habits.

When he returns from one of his frequent trips the war cry next door is "Granddaddy's home." The stamper is on to see who is first to perch on his lap, go through his bags for a new toy, talk into his Dictaphone and find other ways to have a rollicking good time.

As director of the 30,000 Movement, Warren is away from home approximately two-thirds of the time. Most of his efforts are in the "pioneer areas" of Southern Baptist work.

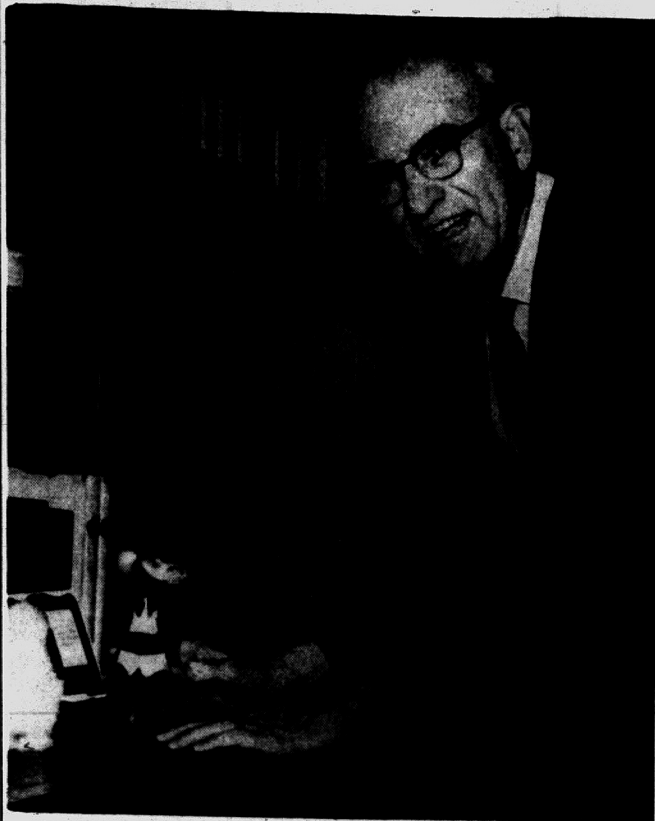
"Our greatest opportunities are in California and other West Coast areas, the Great Lakes region and Florida," he said. He sees these burgeoning population centers as beckoning emphatically.

Will the convention reach its goal of 30,000 new churches or preaching stations by the end of 1964? "I won't say we will do it, but I will certainly say we can do it," he stressed.

"Southern Baptists must revise their concept of a mission," said Warren. "Far too many of us think of it as a large group. A mission is anywhere one or more members of a sponsoring church or churches are sent at regular intervals to teach and preach."

Again his eyes twinkled as they had when he was playing with the youngster. Enthusiastically he named hospitals, fire stations, homes for the aging, jails and other places in every community where the local church can establish missions.

Born in 1896 on a cotton farm in Sampson County, N. C., Warren earned a law degree



**BLOWS HIS TOP** — Professor Ludwig, the toy character on the shelf, is about to blow his top, much to the joy of some children watching C. C. Warren put Ludwig through his paces. Warren, former president of the SBC, charmed the youngsters in his Charlotte pastorate "who just happened to drop into his study" to see Ludwig and his companions. (BP) Photo

from Wake Forest College (Baptist) in 1920 and hung out his shingle in Dunn, a small town some 40 miles from the state capital.

**Barnett Worked In Area**

J. N. Barnett, the Sunday school pioneer who was to become secretary of the Sunday school department for the SBC Sunday School Board, was working in that area and Warren became vitally interested in improving the Sunday school.

"We had one of the first standard Sunday schools in the state at First Baptist Church in Dunn and I was superintendent," Warren proclaimed. "It led me to answer God's call, so I closed my law practice and went back to school and seminary."

That call took him to a 10-year pastorate at Lexington Avenue Baptist Church, Danville, Ky.; and five years at Immanuel Baptist Church, Little Rock, Ark. In each state he was trustee of various Baptist institutions and served in responsible posts of the state Baptist conventions.

In 1943 Warren was called as pastor of First Baptist Church, Charlotte. His home state soon had him hard at work.

He was president of the Baptist State Convention in 1946-47, president of the general board for three years beginning in 1950, and chairman of a committee which raised \$1½ million through the churches for the new Wake Forest College campus in Winston-Salem.

But it was in Charlotte that he became obsessed with the need for missions in saturating every community with the gospel. The church began nine missions which grew into churches, and kept others going in various parts of the city.

Warren challenged his association to "double its preaching and teaching stations during the next 10 years." They exceeded the challenge.

It was on the strength of his victory that, as president of the Southern Baptist Convention, he challenged the 1956 meeting in Kansas City with the same goal.

Later, Warren was asked to head the undertaking. "I am too old," he pleaded, but Convention leaders persisted and

he began the work on Jan. 1, 1958.

**A Graying Paradox**

The man Warren is a graying paradox. Criss-crossing the continent a dozen or so times each year, he hardly stirs from the house when he is at home. Always among the best dressed when he travels, he comes home to retreat into an old blue sweater which nobody dares throw away.

He likes city life, however, and is far from a hermit. Though born on a cotton farm in Sampson County, N. C., he voices no interest in hunting, fishing or hiking and has not been loose in the wide open spaces in years. "I sometimes play a little golf, but not often," he admitted.

He once scored a 183-hole-in-one and had the ball mounted on an ashtray with the event properly inscribed. "But only to quiet my golfing deacons," he insisted.

He treasures a collection of 40 Bibles, each of which has particular sentimental value or marks a major event in his life. A library of 2000 volumes was perhaps three times that large until he retired from the pastorate and gave most of the books to fellow pastors.

Warren's daughter and two sons have presented him with a total of 10 grandchildren who, he declared, are the delight of his life. His first wife, the former Mary Strickland of Danville, Va., died in 1960. A year ago he married Mrs. Sibyl Brame Townsend, widow of a Baptist preacher. Her youngest daughter, Grace, is now a high school senior in Charlotte.

When Southern Baptists reach their goal of 10,000 new churches and 20,000 missions—and when the Baptist witness becomes really strong in populous California and the Great Lakes areas—much of the credit must go to C. C. Warren who left his old blue sweater at home to follow a vision across the country.

The woodpecker is the only creature that gets anywhere by knocking, and usually he ends up in a hole.

## Blue Mountain To Present "Twelfth Night"

The Spring Speech Production at Blue Mountain College will be "Twelfth Night" or "What You Will" by William Shakespeare. The production will be presented two evenings, Thursday, May 2 and Friday, May 3, in Garrett Auditorium at 8:00 P.M. Miss Frances Goodwin will direct the play and Miss Sylvia Hall will be Technical Director, both are members of the Speech faculty.

The Cast is as follows: ORSINO, Gwen Sampson, Louisville, Ky.; SEBASTIAN, Miss Johnnie Armstrong, Director of the Physical Education Department; ANTONIO, Sandy Lain, Boynton Beach, Fla.; SEA CAPTAIN, Sieu Choo Poh, Medan, Sumatra; CURIO, Marilyn Imhoff, Clearfield, Utah; SIR TOBY, Tonilee Parker, Laurel; SIR ANDREW, Mary Denney, Monticello, Ky.; FESTE, Nancy Myers, Memphis; MALVOLIO, Patricia Moore, Dyersburg, Tenn.; 1st OFFICER, Sarah Averitt, Alexandria, La.; 2nd OFFICER, Dottie Boles, Louisville, Ky.; PRIEST, Marty Rainey, Little Rock, Ark.; OLIVIA, Harriett Wilson, Savannah, Ga.; VIOLA, Susan Wofford, Drew; MARIA, Helen Fulford, Cape May, N. J.; FABIAN, Carolyn Murphy, Eupora; SERVANT, Carol McCall, Memphis.

The Technical Crew is as follows: Assistant Director, Barbara Jett, Moberly, Mo.; Stage Manager, Marty Rainey, Little Rock, Ark.; Lights, Patricia Moore, Dyersburg, Tenn.; assistant, Beverly Battle, Bradenton, Fla.; Publicity, Susan Wofford, Drew; Student Assistant Technical Director, Tonilee Parker, Laurel; Make-up, Helen Fulford, Cape May, N. J.; assistants, Sarah Averitt, Alexandria, La., and Ruby Walker, Magee; Business Manager, Joyce Campbell, Charleston, W. Va.; assistant, Sarah Walne Dilworth, Rensselaer, Ky.; costumes, Mary Denney, Monticello, Ky.; assistants, Brenda Adams, Lansing, Mich., Sandy Lain, Boynton Beach, Fla., Carolyn Murphy, Eupora, Sieu Choo Poh, Medan, Sumatra; and Nellie Nelson, Baltimore, Md.; Props, Jeanie Smith, Joiner, Ark.; and Sandra Ellis, Fordyce, Ark.; Sound, Carol McCall, Memphis, and Eva Purvis, New Albany.

Adult tickets will be \$1.00; all students and BMC faculty and staff tickets will be \$.50; and children's tickets will be \$.25.

**New Books**

**FLOWERS OF THE HOLY LAND** by Bertha Spafford Vester, with a biographical sketch by Lowell Thomas and a note by Norman Vincent Peale (Doubleday, 62 pp., \$2.00).

The seventeen original watercolors of the splendor of Palestine's wildflowers were painted by a woman who has lived 80 years in the Holy Land. Mrs. Vester, now 84, has given most of her life in service to the people in and around Jerusalem. Her baby hospital there has been described as the finest of its kind. She now manages a hotel and enlists financial support for her charitable enterprises. Those who have visited Palestine in the time of flowers will be especially enchanted with this exquisite, brilliantly colorful book.

**Luncheon Winds Up WMU Meet**

KANSAS CITY, Mo. (BP)—Members of Woman's Missionary Union who attend its annual meeting here May 6-7 will have opportunity to glimpse into the past at a 75th anniversary luncheon.

The luncheon, one of a series of events planned to commemorate the 75th anniversary of the organization of Woman's Missionary Union, is set for Tuesday at 1:30 at the Muehlebach Hotel. It will be the closing session of the annual meeting.

Distinguished leaders of Woman's Missionary Union of other years will be honored guests as will home and foreign missionaries.

Miss Alma Hunt, Birmingham, executive secretary of the union will present with narrations and tableaux, scenes from the interesting and colorful history of the organization. Miss Hunt is writing its history, to be released in 1964.

Everyone who attends the luncheon may wear a 75th anniversary dress. However, those who do not have a costume will feel right at home as they represent the current era in Woman's Missionary Union life.

Miss Hunt reports reservations, at \$3.50 each for the luncheon are already coming into headquarters at Birmingham. Only a limited number of tickets are available.

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**TIGHT SQUEEZE**—Girls from Ridgecrest Baptist Church, Birmingham, Ala., discover it'll take more than one Volkswagen to get them—with luggage and stuffed animals—to Memphis come June for the Girls' Auxiliary Convention. It was just as tight a squeeze to get to go. Only the fact a third section of the convention was scheduled makes it possible. Just one meeting was planned, but interest was so great a second and third section had to be added by sponsoring Woman's Missionary Union of the Southern Baptist Convention. (BP) Photo

## World Missions Study Planned

NASHVILLE — World Missions Week, April 21-26, will be observed by Southern Baptists as an all-church study week.

Seven new Convention Press titles have been written specially for the world mission study, which is being promoted by the Baptist Sunday School Board's Training Union Department.

Adults will study "Christianity and World Religions" by E. Luther Copeland, professor of missions at Southeastern Seminary, Wake Forest, N. C. The major religions of the world — Buddhism, Hinduism, Islam, Judaism, and others — are discussed, and their challenge to Christianity is presented.

The book for young people is "Missions Today" by Ross Coggins, associate secretary of Southern Baptist Christian Life Commission, Nashville, and formerly a missionary to Indonesia. This book gives an over-all look at the world mission task, pointing up some of the fog of missions.

"Missions and Me" by Ivyloy and Amelia Bishop is the book for intermediates. Dr. Bishop is chairman of the division of Bible and religious education. This book is designed to help intermediates gain a better understanding of God's plan for the salvation of the world.

Juniors will study "Keep Telling the Story" by Roberta Ryan, former missionary to Chile, now on the editorial staff at the Baptist Spanish Publishing House in El Paso, Tex. Three juniors who meet with a missionary couple each Saturday during a summer find out the meaning of world missions.

The book for use with primaries is "God Loves Everybody" by Jester Summers of

Louisville, Ky., who has written primary Sunday School Lessons for the past six years.

**Leaders To Study**

This book aims to help children know that God loves everyone and to lead them in finding ways to help others know and love God.

Beginner leaders will study "Helping Others learn about Jesus" by Marjorie Stith, associate professor and head of the department of family and child development, Kansas State University, Manhattan. The purpose of this book is to help children become aware of the friendly people around

them and to help them see opportunities for sharing with others.

Nursery workers will study "My Family" by Elsie Rives and Hazel Rowe Luck. Miss Rives is children's director at South Main Baptist Church, Houston. Mrs. Luck is a Houston homemaker who teaches in the nursery department of the same church. This book includes suggestions for working with nursery children while their parents are enlisted in a church study course.

Each of these books is in category 10 of the church study course and is available through Baptist book stores.

**WMU Convention**

(Continued from page 3)

held up a word picture of a home in Nazareth. Mrs. Rowden said that she once carried greetings to a family in Nazareth from their son whom she had met in another city. The mother cried, "I wish I had your eyes!"

"Why?" Mrs. Rowden wanted to know. "Because they have seen my son!"

"We should let others see Jesus through us, as our eyes have seen Him," Mrs. Rowden reminded the audience.

A glittering world map underneath a sheaf of flags added to the cosmopolitan illusion. As I looked at the 14 missionaries seated on the platform, I mentally turned the pages of my grammar school geography book.

**Brasil**

Dorothy Latham was our first guide to the riches of Brazil. Then Betty Canzoneri, in ruffled skirt and blouse, embroidered with butterflies, birds, fruits, and flowers, confided: "Our home life is much the same in Brazil as it was in the States, minus a few conveniences. We have electricity only two hours in the afternoon and three hours at night. We live 150 miles from a post office and get mail once a week. And I use a charcoal-burning iron."

George Canzoneri, in "cowboy hat," reported that he rides in jeeps, on planes, or on horseback to preach the Gospel. "This is my costume," he announced, as he held up his Portuguese Bible.

**Ecuador**

As soon as James Gilbert began to speak, we found ourselves in Ecuador. He declared, "Ninety-seven per cent of our people DO NOT live in the jungle!"

**Chile**

We followed Mrs. Gerald Riddell to Chile.

**Spain**

And then in only a twinkling, we were in Spain. On a sunny Sunday, we watched Spanish women hang out their laundry and then saw their clean clothes flap in the wind. But there was nothing on Mrs. Charles Whitten's line.

Mrs. Whitten, in red and white Spanish costume, reported, "Our neighbors watch us carefully. Once a Spanish woman said to me, 'I believe you really do care about the Lord's Day, for I have never seen you hang out even a dish towel or a baby diaper on Sunday.'"

As Charles Whitten spoke, we saw the doors of churches sealed by the Spanish government. We saw people worshipping in services that could not be advertised by radio, newspaper, or tract. "We still have personal witnessing," declared Whitten. "It is the only way we can reach them."

**Africa**

And then we were in Africa. Antonina Canzoneri, missionary, nurse, and poet, dressed in turban and native dress of the Nigerian, spoke with tears in her voice of the heartaches and problems that racial tensions in the United States have caused in the missionary work in Africa.

**Philippines**

With Mr. and Mrs. James Foster, we visited the marketplace in a Philippine city. They buy native food because it is cheaper than American. Mrs. Foster laughed, "I have learned to make apple sauce from squash." She wore a light-colored lace blouse and flowered wrap-around skirt, with silver necklace and earrings of the Filipino. Mr. Foster wore an embroidered shirt.

**Japan**

Mr. and Mrs. Ralph Calcote graciously greeted us in Japan. Mrs. Calcote in blue silk kimono, Mr. Calcote full of excitement about the New Life Crusade.

**Indonesia**

Howard Hamrick, in black velvet fez, escorted us about Indonesia.

**Thailand**

Ralph Marshall, in bright red sash, introduced us to his friends in Thailand. "Here we have 26,000,000 people," he said, "in an area about four times that of Mississippi."

**Jackson**

Back in Jackson, Mrs. Joe T. Odle, Chairman of the Nominating Committee, read the names of the new officers: Mrs. W. E. Hannah, president; Mrs. Owen Cooper, vice-president; Miss Sue Tatum, secretary. Mrs. J. T. Lyons, retiring president, received a pin in appreciation for her six years of service.

Miss Edwina Robinson, Executive Secretary, Mississippi WMU, had directed another convention that would inspire missionary circles all through the coming year.

Reid Moore, music director, First Church, Jackson, closed the meeting, as he had done each of the sessions, with the solo, "O God, We Pray for all Mankind."

Our hearts respond at Christmastime to the birth of One who was called Immanuel, which means "God with us."

On Easter morning we shall proclaim that He is risen. But on Good Friday we feel our lives undergirded with the faith that nothing that life can do to us will ever be able to separate us from God in Christ. We cry out deep within our hearts, "Father, into Thy hands we commit our souls."

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## Calhoun Association Sponsors Training School For Pastors

Calhoun County Baptist Association is sponsoring a Training School for pastors in the county who have not had the opportunity to attend college or seminary. Rev. L. F. Haire, superintendent of missions, is in charge of the school.

The second course was taught by Dr. Lewis Curtis, pastor of First Church, Calhoun City, October through December, 1958. He taught the book, "How to Prepare Sermons" by Dr. J. H. Haystack.

The school is open to all pastors in the county who are members of the Calhoun County Baptist Association. The cost is \$10.00 per pastor. Write for details to: Calhoun County Baptist Association, Calhoun City, Miss.

March 15, a session was held under the direction of the Calhoun County Baptist Pastor's Training Center. Eleven state workers met with the group at the Bruce Church to discuss their offices and work.

Dr. J. H. Haystack, Dr. W. R. Roberts, Rev. Gordon Sensing, Dr. Foy Rogers, Dr. Joe T. Odle, Bryant Cummings, W. C. Morgan, Dr. William P. Davis, Ralph B. Winders, Dr. H. L. Spencer, and Rev. C. M. Day.

Over 150 attended the overall meetings, with an average attendance of 41 for each of the Sunday nights. The overall attendance of the pastors was 143 on Friday night, 100 on Saturday night, and 100 on Sunday night.



## Prayer Lift Used For Orient Crusades

It is 10:30 a.m. Sunday in Japan and Japanese Baptists, worshipping in their churches and missions, pray for themselves and for Southern Baptists in the United States.

It is Saturday evening in the United States (8:30 in Richmond, Va.; 7:30 in Nashville, Tenn.; 6:30 in Phoenix, Ariz.; and 5:30 in Fresno, Calif.) and Southern Baptists stop in the midst of varied activities and pray for themselves and the people of Japan and of other Orient countries.

This is part of a Prayer Lift in which Baptists of Asia and Southern Baptists of the United States prepare themselves for a co-operative effort to reach the people of eight Orient countries with the gospel within the next few weeks and months. The Prayer Lift has been worked out between Japan Baptists and Texas Baptists, with Pastor Nobuo Watanabe, of Japan, as chairman, and Mrs. T. A. Patterson, of Texas, as co-chairman.

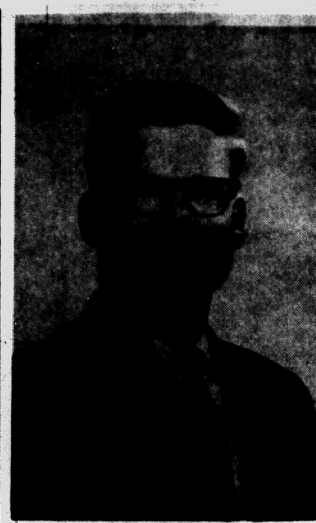
Mrs. Patterson says of the Prayer Lift: "It is a mutual effort on the part of Japanese Baptists and Southern Baptists

to lift the people to Christ through prayer. . . Mutual prayer will increase mutual respect and Christian fellowship."

**Has Many Forms**  
The Prayer Lift has many forms. Some Baptist groups in the States — organizations, churches, associations — have selected particular churches of the Orient, studies their needs and opportunities, and are now praying specifically for them.

The Prayer Lift has resulted from many calls to prayer on the part of Orient Baptists and of Southern Baptists. In January, Dr. Herschel H. Hobbs, president of the Southern Baptist Convention, urges all Southern Baptist churches to hold special prayer services March 27 for the success of the evangelistic crusade which begins in Japan on March 30. "I'm convinced that if we could take Japan for Christ, this could be a prelude to a worldwide evangelistic movement," he declared.

The father and son relationship cultivated by periodic fishing trips lasts a life-time. —Theo E. Sommerkamp in April HOME LIFE.



Rev. James W. McCall  
**Hebron (Jones) Calls Pastor**

Rev. James W. McCall has recently accepted the call as pastor to the Hebron Church, in the Hebron Community of Jones County. Mr. McCall is a native of Deerfield Beach, Florida, and a graduate of Baptist Bible Institute in Greenville, Florida. McCall is now enrolled in William Carey College studying in the field of religious education.

Prior to his coming to Mississippi, he was pastor of the West Pittman Church in north-west Florida. In 1961, West Pittman Church was recognized as the outstanding church in the Church Development Ministry in the Florida Baptist Convention. As a result of this recognition, McCall was invited to speak at Ridgecrest during Home Mission week.

McCall married the former Mary Alice LaMont of Boca Raton, Florida, and they have three children, Alice, eight; Jim, seven; and Billy, two. They now reside in the Hebron pastorate.

## Crash Of Mission Worker's Plane Injures Two

**LAUREL, Md. (BP)**—Cecil D. Etheredge of Atlanta, Ga., and Tolly Williamson of Baltimore were injured slightly when their plane crashed here on take off.

Etheredge, an employee of the Home Mission Board, was the pilot and owner of the small Cessna 150 two-passenger craft. He received slight facial injuries.

Williamson, who has been minister of education at churches in Baltimore and Atlanta, had an arm broken.

He had stopped at the small Laurel air strip to pick up Williamson, and when at attempted to take off the plane would not climb to sufficient altitude.

L. L. McGee of Atlanta, a co-worker of Etheredge's said, "When he was unable to gain sufficient altitude and in order to keep from stalling out (when air speed will not maintain flight), he elected to fly into the top of the trees at the end of the runway." The plane received extensive damages.

Both Williamson and Etheredge received medical treatment at the Prince George General Hospital at Cheverly, Maryland.

## Home Mission Reception Planned For Convention

**ATLANTA (BP)**—Missionaries of the Home Mission Board of the Southern Baptist Convention will be honored at a reception May 8 in Kansas City.

"Everyone may come," invited Courts Redford of Atlanta, executive secretary of the mission agency. "The time is between 3 and 5 p. m. at the Muehlebach Hotel."

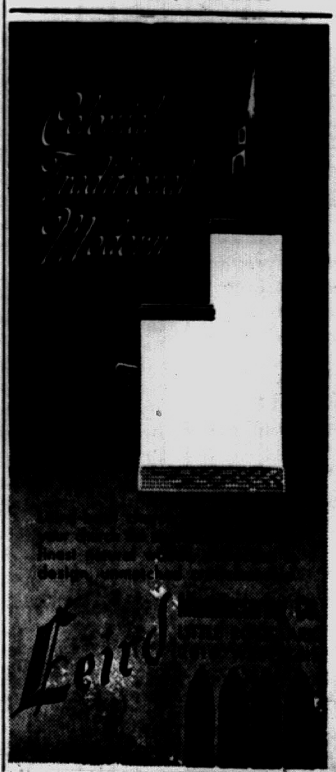
The reception has become an annual affair at the convention to provide a time and place for Southern Baptists and their home missionaries to meet for fellowship, Redford said.

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## REVIVAL DATES

**Oak Grove (Lauderdale), Apr. 7-14;** Rev. S. J. Hendrix, pastor and evangelist; Pat Jones, song leader.

**First Church, Vardaman, Apr. 14-19;** Rev. Sam Brown, pastor of Bruce Church, evangelist; Richard McCormick, minister of music of Bruce Church, singer; Rev. C. E. James, pastor.

**Oakland Heights Church, Meridian, April 21-28;** Rev. Stanley Barnett, pastor and evangelist.

**First, Soso (Jones), April 7-13;** Rev. Harold Ishee, pastor of Plainway Church, Laurel, evangelist; Dewitt Pickering, minister of music at Taylorville's First, song leader; Rev. D. C. Jenkins, pastor.

**Cedar Grove (Greene), April 7-12;** Rev. Howard Merritt, pastor, White Sand Church, Prentiss, evangelist; Gabe Churchwell, song leader; Rev. Edgar Jackson, pastor.

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**East Corinth, Corinth, April 7-14;** Rev. James E. Sciratt (pictured), pastor, First Church, Rosebud, Tex., evangelist; Rev. Bob Holland, pastor, Gaston Church, Booneville, singer; Rev. John M. Wilkes, pastor.

**West Heights, Pontotoc, April 7-12;** Dr. Robert Hamblin, pastor of Harrisburg, Tupelo, evangelist; George Van Egmond, music director at First, New Albany, singer; Rev. Charles Charles Gentry, pastor.

**Colonial Heights, Jackson, April 14-21;** Rev. S. B. Mason, Jr., pastor and evangelist; Jack E. Burnham, minister of music; Mrs. Hubert Pray, organist.

**Tupelo, West Jackson Street, April 7-14;** Rev. Richard Clements, pastor.

**Jays (Lawrence), April 7-13;** Dr. Malcolm Tolbert, former missionary to Brazil, now Professor of Missions and Evangelism, New Orleans Seminary, evangelist; Rev. Fred Fowler, pastor; services nightly during the week.

**Calvary, Pascagoula, April 7-14;** Dr. Harry L. Spencer, Jackson, evangelist; Rev. James Miller, former member of the church and now pastor of Pine Level Church, Greene County, in charge of the music; Rev. Byron E. Mathis, pastor.

**Gulf Gardens, Gulfport, Rev. G. C. Cox, pastor at Hillcrest, Jackson, evangelist; Rev. Malcolm Jones, pastor; Glen Parker, Prentiss, song leader; 26 professions of faith; nine additions by letter; one for special service.**

**Oak Grove (Mississippi Association), April 12, 13, 14;** Rev. H. Page Williams, pastor and evangelist; Charles Haller, youth director, St. Charles Avenue Church, New Orleans, La., and student at New Orleans Seminary, singer (A special feature preceding the revival will be a youth rally Saturday, April 6, at 7:30 p.m. At that time a campfire dedication service will be held.)

**Ruleville Church, April 7-12;** Rev. Guy Gordon, First Church, Earlinton, Kentucky, Evangelist; David W. Young, Ruleville Church, song leader; Rev. Wilbur B. Webb, pastor.

**Stargis, April 7-April 12;** Rev. Billy Smith, (pictured) pastor, Bluff Springs Church, Magnolia, evangelist, Bernice Jackson, music director, Rev. John Snell, pastor.

**Elkaine, Jackson, April 7-13;** Rev. Lee Hudson, pastor of Arrowood Church, Meridian, evangelist; Mac Pace, Elkaine Church, in charge of music; Rev. W. M. Averett, pastor.

**West Jackson Street, Tupelo, April 7-14;** Rev. Richard Clements, pastor and evangelist.

**Collins, April 15-21;** Rev. Johnny Lee Taylor, Drew, evangelist; Graham Smith, music leader; Rev. Clyde Little, pastor.

**Calvary, Greenwood, April 7-13;** Dr. F. K. Horton, Oakhurst Church, Clarksdale, evangelist; Rev. Harry H. Horton Jr., music director; Rev. Wilburn Matthews, pastor.

## BAPTIST Training UNION DEPARTMENT

**DIRECTOR**  
Kernan E. King  
**SECRETARIES**  
Miss Betty Lewis  
Mrs. John L. Walker  
**ASSOCIATES**  
Miss Evelyn George  
G. G. Pierce  
James Harrell  
Norman A. Rodgers

The following churches have sent in their Youth Week report. If you have not please mail it to Training Union Department, Box 530, Jackson, Mississippi.

New Prospect	Iuka	Tishomingo
East Louisville	Louisville	Winston
Cross Roads	Columbia	Jeff Davis
Forrest Avenue	Biloxi	Gulf Coast
Emmanuel	Starkville	Oktibbeha
Highland	Meridian	Lauderdale
Southside	Aberdeen	Monroe
Hillsboro	Hillsboro	Scott
Glade	Laurel	Jones
2nd Baptist	Calhoun City	Calhoun
Houlka	Houlka	Chickasaw
Tucker's Crossing	Laurel	Jones
Lake Como	Bay Springs	Jasper
Magnolia St.	Laurel	Jones
Mt. Vernon	Meridian	Lauderdale
Emmanuel	Columbia	Marion
Mt. Nebo	Collinsville	Newton
Pilgrim's Rest	Batesville	Panola
First Baptist	Poplarville	Pearl River
Darling	Darling	Quitman
Lyon	Clarksdale	Riverside
Benton	Benton	Yazoo
Sandersville	Sandersville	Jones
Parkway	Jackson	Hinds
Skene	Boyle	Bolivar
Moak's Creek	Summit	Lincoln
Deerbrook	Brooksville	Noxubee
FCB	Morton	Scott
Mt. Zion	Mt. Olive	Simpson
FCB	Louisville	Winston
E. End BC	Columbus	Lowndes
Wildwood	Laurel	Jones
Robinson St.	Jackson	Hinds
Bay Vista	Biloxi	Gulf Coast
FCB	Rosedale	Bolivar
Gore Springs	Gore Springs	Grenada
Yale Street	Cleveland	Bolivar
Unity Baptist	Magnolia	Pike

**Woman's Missionary Union**  
President—MISS J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK

## ELEMENTARY WORKSHOPS

Sponsored jointly by Woman's Missionary Union, Sunday School and Training Union Departments, Mississippi Baptist Convention Board.

**Schedule**  
April 15—Parkway Church, Jackson  
April 16—Temple Church, Hattiesburg  
April 18—Harrisburg Church, Tupelo  
April 19—First Church, Greenwood  
Time of Conferences — 9:30 - 3:30. Morning and afternoon conference period for workers with outstanding leaders from over the Southern Baptist Convention territory.

Four Home Mission Board Good Will Centers, a Mission Center, and the Good Samaritan Home — all located in New Orleans — are planning to go to camp this summer. They have had two summers of camping and have grown until they must divide camp this year.

In order to make Christian camp experiences possible for many of the people along the Riverfront in New Orleans, we are being called on to help. Miss Elizabeth Provence, Director of Rachel Sims Mission, reports these special needs:

**Camp Scholarships**—\$5 each  
**Camp Linens**—NEW single bed or cot sheets. These will be stamped Mission Camp, used and stored for future summers. If you have used linens you want to send, they'll use them — but will allow folk to take them on home from camp.  
Used or new towels and wash cloths — campers will keep these.  
**Personal Items** — tooth brushes and paste, combs and brushes, shampoo. They already have plenty of soap.  
Wearing apparel — washable, clean; camp clothes for any age and/or sex: pajamas, swim suits, socks, blouses, skirts, shorts, jeans. Used things are as acceptable as new if they are clean and in good condition.

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## 'Older People' Is 1963 Theme Of Fellowship

In a recent planning meeting for the Mississippi Christian Community Fellowship, promoted by Mississippi State University, it was agreed that the theme this year would be "Older People and the Church."

The various denominations have been asked to submit names of pastors whose churches are ministering in a special way, over and above the regular church organizational emphases, to the senior citizens in their communities.

Dr. Foy Rogers, Secretary of Cooperative Missions, has been asked to secure names of Baptist pastors and present them to the committee, and the committee in turn will contact the churches for narratives on the work. Names are to be in as soon as possible, so churches ministering in a special way to senior adults are asked to contact Dr. Rogers.

This might involve social activities for adults, special recognition for their achievements, and training congregations in biblical and psychological methods in dealing with senior adults; but is always to be church-centered, spirit-inspired, and biblically sound.

No name of any church will be accepted for this year's activities after September 1, and recognition for any of its special ministries to senior adults will be given the church at Starkville, January 6, 7, 8, 1964.

## 1st, New Albany Appoints Organist

Nancy Watson, of Tupelo, has accepted the position of organist - secretary for First Church, New Albany.

She will graduate from Blue Mountain College in June and will assume her duties then. Miss Watson has been the organist for two years and will now serve as secretary and organist. Miss Watson is an honor student at Blue Mountain College.

Rev. Wm. F. Evans is pastor.



Rev. John M. Read

## Calvary Welcomes New Pastor

Rev. John M. Read accepted the call of Calvary Church, Humphreys County, effective March 15th, and has moved on the field. He succeeds Rev. John R. Chittom, who accepted the pastorate of Murphy's Creek Church, Winston Association.

Rev. and Mrs. Read are native Mississippians, he of Vaiden and she of Leland. They have a three-year old daughter, Joy.

Read is a graduate of Mississippi College and a senior at New Orleans Seminary. He will continue his studies there until graduation in May and commute to the church field over the week-ends. He has held pastorates in Louisiana and Mississippi since 1958, the last being Bogue Chitto Church, Lincoln Association.



Rev. James M. Pilgrim, Jr.

## Called To Emmanuel (Jones)

Rev. James M. Pilgrim, Jr., has accepted the call to Emmanuel Church, Route 1, Laurel.

He was previously pastor at Calvary Church, Jones County, Oak Grove Church, Simpson County, and Carson Church, Jeff Davis County.

He received a B.A. degree at Mississippi College in 1954, a B.D. degree from New Orleans Seminary in 1958.

Rev. and Mrs. Pilgrim have three children, Stephen 7, Rebecca 4, and Timothy, 20 months.

## PARKVIEW ENLARGES

For about five and one-half years, Parkview Church, Greenville, has held two morning preaching services to accommodate the crowds. In January of this year the church voted to build a balcony, and change the choir from behind the pulpit to the side of the auditorium. By moving the pulpit platform back, more space was provided, increasing the seating capacity by about 140, and eliminating the 8:30 preaching service.

The auditorium was redecorated, as was the entire building inside and out. One hundred chairs were bought to seat the balcony, and one hundred new song books were purchased. The church installed a water cooler, and purchased new robes for the choir, and refinished the pews.

The renovation and redecoration of the building was completed the week before the spring revival began on March 17. (See "Revival Results" column.) A. B. Pierce is the pastor of the church, having returned last July to this, a former pastorate, from Boulder, Colorado.

## Mrs. Peyton Stephens Dies

Mrs. Peyton Stephens, 67, Emeritus Southern Baptist missionary to China and Manchuria, died March 23 in Columbia, Mo. Burial was in Columbia.

The former Mary Thompson, native of Taylorsville, Ky., Mrs. Stephens was educated at a normal school in Louisville, Ky., and a Bible college in Columbia. She taught in a private school in Louisville before going to China.

## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

MARCH 31, 1963		
Aberdeen, 1st	402	132
Arbor Grove (Chl.)	160	92
Artesia	74	54
Bethel (Copiah)	161	130
Belden	177	98
Biloxi		
Bay Vista	247	88
Emmanuel	318	111
First	641	218
Big Ridge	201	84
Brandon, 1st	425	169
Brookhaven, 1st	329	348
Main	829	303
Halbert Heights	101	45
Bruce, 1st	313	95
Carters, 1st	274	102
Center Grove (Oktibbeha)	72	22
Collins	265	130
Clarksdale, Oakhurst	626	164
Cleveland		
Calvary	224	142
Morrison Chapel	161	89
Immanuel	300	116
Columbia, 1st	818	210
Columbia, First	734	246
Corinth, 1st	427	160
Crow	178	102
Crystal Springs, 1st	649	209
Fair River (Lincoln)	96	47
Fellowship (Pike)	170	97
Fellowship (Choctaw)	87	35
Florence, First	336	141
Grenada, Emmanuel	337	111
Greenville, Emmanuel	175	127
Greenville, First	1170	370
First	1006	333
Greenfield	87	37
Greenwood, North	463	139
Greenwood, Calvary	489	177
Gulfport		
Gulf Gardens	258	111
Pass Road	197	126
Grace Memorial	315	60
Northward Chapel		
First	981	390
Handsboro	429	170
Hattiesburg		
Central	376	246
First	654	199
Main Street	851	351
North Main	178	33
Temple	549	233
University	147	69
38th Avenue	127	127
First	654	199
Houston, 1st	463	211
Main	409	168
Parkway Chapel	54	43
Jackson		
Grandview	153	79
Ridgeway	882	279
Midway	433	117
Highland	351	162
West Jackson	511	191
Raymond Road	122	108
Woodville Heights	137	69
Briarwood	253	111
Hillcrest	633	215
First	1755	480
Crestwood	361	172
McLaurin Heights	236	131
Lakeview	184	77
Forest Hill	222	96
Elaine	203	100
Emmanuel	225	96
McDowell Road	325	92
Southside	331	181
Hobinson St.	314	130
Parkway	1036	457
Broadmoor	1212	513
Calvary	1624	545
Main	1545	505
Mission	79	45
Alta Woods	930	321
Oak Forest	474	167
Daniel Memorial	1285	503
Woodland Hills	767	213
Kosciusko, First	604	174
Main	591	164
Maple Chapel	17	10
Kosciusko, Parkway	240	67
Laurel		
Magnolia St.	499	207
First	563	282
Glade	194	111
Wildwood	478	191
Plainview	170	128
West Laurel	404	144
Liberty	334	102
Long Beach, 1st	440	109
Main	424	97
Mission	12	12
Louis	100	47
Roundway Mission	24	22
Maize, First	409	119
McComb		
South	178	42
East	388	159
Central	236	66
Navilla	233	138
Locust St.	219	94
Meridian		
Westwood	148	123
Fifth Avenue	200	99
Oakland Heights	322	155
South Side	430	191
Main	412	171
Fulton Avenue Mission	27	20
Fifteenth Avenue	562	287
State Boulevard	362	202
Midway	203	156
Fellowship	114	54
Highland	667	223
Polar Springs Drive	649	194
Calvary	403	153
Main	368	121
Pine Survey Mission	17	16
Oak Grove	105	52
Morton, 1st	218	75
Mt. Olive (Prentiss)	115	57
Natchez		
Morgantown	321	127
Parkway	371	179
First	461	141
New Albany		
First	724	219
Northside	118	62
Oakvale (Lawrence)	79	47
Pascagoula		
First	730	240
Main	719	240
G. C. Nursing Home	11	
Eastlawn	461	230
Main	456	22
Mission	25	25
Unity	190	56
Brady Mission	41	155
Petal		
Petal-Harvey	378	115
Main	343	94
Harvey Mission	32	31
Crestview	130	69
Philadelphia, N. Calvary	124	79
Picayune, 1st	555	155
Main		
Mission	28	28
Pocahontas	57	37
Pontotoc, 1st	540	194
Quitman, 1st	343	87
Randolph	291	127
Richland	184	63
Richton	310	117
Ripley, 1st	67	38
Ruth	70	45
Sardis (Copiah)	67	38
Spring Creek (Neshoba)	41	43
Springfield (Scott)	159	89
Star	113	96
Starkville, 1st	946	340
Starkville, Emmanuel	97	72
Stonewall, 1st	190	78
Tupelo		
Harrisburg	664	182
East Heights	346	148
Calvary	531	168
West Jackson St.	172	75
Tutwiler, 1st	167	80
Union	336	96
Mission	64	44
Union (Pearl R.)	234	176
Vicksburg, Trinity	265	100
Water Valley, Second	91	99
West End (Wine)	42	25
West Point, First	575	222
West Point, W. End	241	139
MARCH 24, 1963		
Biloxi, Trinity	237	78
Clarksdale, Oakhurst	621	166
Fellowship (Pike)	60	31
Grenada, Emmanuel	313	115
Laurel, Plainway	161	128
Liberty	268	90
Liberty Branch	217	83
Tupelo, First	508	156

A tragedy of contemporary life is the lost meaning and joy of work. It is the nature of man to work; also within his nature is the desire to find meaning in what he does. — Dr. Browning Ware, pastor, Calvary Baptist Church, Beaumont, Tex. "The Honest Day-Dollar" in April BAPTIST STUDENT.

The foundation stone for what is believed to be the first synagogue built by German Christians will be laid this spring in Villavieja, an industrial suburb of Madrid, in Spain.

## THE SUNDAY SCHOOL LESSON— Jesus Fulfills His Mission

By Clifton J. Allen  
Mark 14:1 to 15:41  
The sufferings and death of Jesus were the climax of his earthly ministry. We should



seek to study this lesson with penitential humility and with earnest desire to gain new insight into the significance of the Saviour's sacrifice.

The Passion story is set forth by Mark in simple terms. He tells of the supper honoring Jesus in the home of Simon the leper of the treacherous plot made by Judas to betray Jesus, of the celebration of the Passover and the institution of the Lord's Supper, of the agony in Gethsemane, of the betrayal and arrest of Jesus, of the trial before the Sanhedrin, of Peter's denial, of the trial before Pilate, and of the crucifixion on Calvary. Something sublime and terrible and meaningful beyond all human comprehension took place when Jesus gave his life on the cross.

The death of Jesus was conceived in eternity, in the councils of the Godhead. But it was executed on Calvary, according to the purpose of God. Jesus actually died; he became the sacrifice for sin. Were this not so, there could be no forgiveness, no redemption, no access to God.

The Lesson Explained  
AGONY IN GETHSEMANE  
(14:22-26)

Jesus and his disciples withdrew to the garden of Gethsemane. He knew that the crucifixion was but a few hours away. Taking the inner circle of three disciples, he withdrew farther into seclusion, while in some way there came over him a wave of overwhelming sorrow and grief, a sort of staggering amazement, such anguish of soul that he seemed to be in the very throes of death. Charging the three disciples to wait and watch, he went a little distance away and fell prostrate to the ground in an agony of prayer. His plea was that "If it were possible, the hour might pass from him."

How can we understand this prayer, "Take away this cup from me"? Certainly he had no fear of death; neither was he renouncing his redemptive mission. The explanation seems to be this: His innocence was to be made guilt; his perfect holiness was to be made all the world's wickedness; his purity and truth and love were to be made lust and deceit and hate; his perfect gentleness was to be made raging cruelty; his perfect obedience and unbelief and rebellion. He shrank from the bitter cup because it contained the poison of the whole world's sin. In spite of the agony, there was unreserved commitment to the will of God. The crux of Jesus' prayer was, "Not what I will, but what thou wilt."

A RANSOM FOR MANY  
(15:24-31)

When the soldiers had spent themselves in making mockery of Christ, they brought him to Golgotha; and there they crucified him. He declined the narcotic they offered — "wine mingled with myrrh" — because he would not spare himself any of the pain. Two thieves were crucified with him, thus fulfilling the prophecy of the Scriptures. The motley crowd around the cross and passing by railed on Jesus, wagging their heads and taunting him to come down from the cross. The chief priests and scribes joined in the blasphemous raillery. The jeers of his enemies declared the very necessity and meaning of Jesus' death: he was dying to save others; he could not save himself.

MISSION ACCOMPLISHED  
(15:37-39)

The intervening verses tell of the darkness that settled over the land from noon until mid-afternoon. God was shrouding Calvary. Mark records the cry of desolation which burst from Jesus' soul as he trod alone the winneps of God's wrath against sin. A later outcry from the cross, recorded only by John, was a declaration of victory. He had finished his mission. With that he gave up his spirit. The veil of the Temple was rent from the top to the bottom, thus symbolizing the breaking down of the barrier between man and God. A new and living way was opened whereby men with all their sins might enter into the very holy of holies of God's mercy and grace. Because of Jesus' death, "we have redemption... the forgiveness of sins."

Truths to Live By

Sin is as bad as Calvary. — If we could only understand sin for what it is, we would flee from it. Actually, it is just as bad as it appears at Calvary. Sin is mean and brutal. Sin is ugly and vicious. Sin is blasphemous and deadly. Sin even dares to insult and assault and try to kill God. The ugliness and meanness and deadly power of sin heaped on Jesus Christ is the same kind of wickedness striking at us.

The cross of Christ declares the glory of God. — The crucifixion is never to be thought of as a tragedy or defeat. The wicked men who engineered it and executed it meant it for evil. But God meant it for good. Jesus' death was a voluntary self-giving to show the glory of God's infinite mercy and compassion for sinners. His death laid the foundation for the destruction of Satan's power and the ultimate overthrow of the dominion of evil. His death wrought redemption for all who would receive the grace of God and thus become the trophies of his grace forever.

The cross of Christ lays its claims on us. — We can never

rightly think of the Saviour's death simply as a fact in history. It speaks directly to the individual. It is God's offer of grace, God's call to repentance, God's promise of forgiveness, God's declaration of judgment, and God's redemption whereby he lays claim upon all persons everywhere. To deny that claim or rebel against it is the blackest sin. To acknowledge that claim and live under the compulsion of redeeming love will inspire the Christian to strive for holiness, to serve with utter self-abandonment, and to live in humility and meekness and praise.

There is no 'automatically Christian' occupation in the sense that one does not have continuously, actively to assume moral and ethical responsibilities. — Hobart Grooms, Jr., Birmingham, Ala., attorney. "Legal But Immoral?" in April BAPTIST STUDENT.

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APRIL 15—PARKWAY, JACKSON  
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APRIL 18—HARRISBURG, TUPELO  
APRIL 19—FIRST, GREENWOOD  
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## GULFSHORE CHURCH BUILDING CONFERENCE PROGRAM

Tuesday, April 23	Wednesday, April 24
3:00 Film—Mr. Baptist	7:00 Breakfast
3:20 Introductions	8:00 Film—Planning and Constructing Church Buildings by Units
3:30 Scripture, Prayer and Greetings	8:20 Introductions (continued)
3:45 The First Step: A Time for Decisions—W. A. Harrell	8:30 The Service and Work of the Church Architecture Department—Ellis B. Evans
4:30 The Master Plan Plan for Unit Buildings—Ellis B. Evans	8:45 The Building Program and the Architect—Hardie C. Bass, Jr.
5:15 Adjourn for Supper	9:15 Coffee Break
5:30 Supper	9:45 The Future Church Building Program of Mississippi—Chester L. Quarles
7:00 A Look at Interior and Exterior Designs	10:15 Furnishing and Equipping the Building—Bryant M. Cummings
7:20 Introductions (continued) and Announcements	10:45 A Safe Financial Program—W. A. Harrell
7:30 The Education Program and Needed Space—W. A. Harrell	11:30 State Your Question—Panel of Program Personnel
8:00 Panel Discussion Reactors—Bryant M. Cummings, Kermit S. King	12:00 Adjourn
8:15 Building for Worship—Hardie C. Bass, Jr.	12:15 Lunch
8:45 Additional Areas: — Ellis B. Evans	
Office, Kitchen, Fellowship, Recreation, Week-day Activities, Visual Aids, Music, Library	
9:05 Panel Discussion Reactions	
Foy Rogers	
E. L. Howell	
W. C. Morgan	
9:30 Adjourn	

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HANDWORK TIME at the week-long camp for Juniors sponsored by Baptists in Paraguay during January.

## To Dedicate New Building

Beach Boulevard Church, Pass Christian, will dedicate the first unit of its new building during the 11 A.M. worship hour on Sunday, April 7.

Rev. O. B. Anderson, Superintendent of Missions, will bring the dedicatory sermon and the music will be under the direction of Rev. Lee Burns, Gulfport.

Starting as a mission on August 2, 1959, Beach Boulevard Church was organized May 15, 1960. Through the courtesy of the Mississippi Baptist Convention, the congregation has been using the gymnasium on the grounds of Gulfshore Assembly for its meeting place. There have been 96 people to unite with the church, 55 of whom were charter members.

"Through the gifts, talents and labor of members, former members and friends, the church now has debt-free property valued at \$40,000, including a pastorium and the new unit. The latter will be used as an educational building and temporary auditorium," states Rev. B. Aaron Foy, the first and only pastor the church has had.

## College Gets FM Radio Station

GEORGETOWN, Ky. (BP)—Georgetown College (Baptist), will construct an F. M. radio station which should go on the air the first of September, Lane Wells, instructor of speech and radio, announced. The station has been made possible by grants from two companies. The station, if it receives a Federal Communications Commission license, will be the fourth such educational station in the State of Kentucky.

## Missionary Loses Sister

Mrs. W. H. Carothers, sister of Miss Maye Bell Taylor, Southern Baptist missionary to North Brazil, died March 7 in Haskell, Tex. Miss Taylor, a native of Eldorado, Tex., may be addressed at Caixa Postal 324, Aracaju, Sergipe, Brazil.

## "I Bow My Knees For You" Or "Knee Action"

By Rev. O. B. Beverly,  
Pastor, Woodville Church

Several years ago a popular automobile came out with something brand new in the automobile industry. They had placed on the front wheels of the cars what they called "knee action". It was advertised as one of the greatest advances in automobile history. People flocked to the dealers to observe the new idea in action. Truly, the car was more flexible, smoother in action and more adaptable to the roughness of the road.

Since that time I have watched "knee action" as it has been demonstrated in many avenues of life. I observe with admiration men and women as they glide over snow and through the air on skis. How important to these people that they keep the knees bent. Stiff-legged skiers are never smooth and soon have dangerous spills. Bended knees are essential to these people.

Watch our friends skating on ice. They glide so easily about the ice. Backward, forward, on one foot, then the other. How I admire them and wish I could join them in their sport. We ask ourselves the question, what is their secret? Why do they glide so smoothly while others have such dangerous falls? The answer is the bended knees.

The bended knee idea was given to Christians as a must for their lives. Have you ever watched the life of a person who has a deep prayer life? His life seems to flow so smoothly. Watch him in the dangerous curves of life. The problems seem to melt away. He faces the heart-breaking tragedies with an inner calm that is amazing.

Nothing helps a person face the problems of daily living, like a few hours spent on bended knees.

When dangers beset us and loved ones are harassed with the pitfalls of living, nothing drives away our cares and fears like drawing near to the Master on bended knees. It is when knee action takes over that we are able to hear Him say, "Fear not, I am with thee."

Bended knees bring courage for times of sorrow. The strength, power and presence of the Holy Spirit are very present, and most wonderful of all Jesus always comes to bind up the hurt and pour in the "Balm of Gilead".

If we could somehow get the world to realize how important spiritual knee-action is, our world would be a more wonderful place to live in.

## AUTREY, MARTIN TO ADDRESS BAPTIST EVANGELISTS MAY 8

KANSAS CITY (BP)—An address by C. E. Autrey, director of evangelism for Southern Baptists, will highlight the annual Southern Baptist Conference for evangelists the morning of May 8 in the Downtown Motel here.

Autrey will speak on "The Spiritual Passion in Gospel Evangelism." He will share the speaker's platform with Gerald Martin, pastor of Poplar Avenue Baptist Church, Memphis, Tenn., who will describe the new life movement in the Orient.

Other program features will include music by Steve Taylor of Greenville, S. C., the invocation by Don Womack of Memphis, and the benediction by Clyde Martin of Columbia, Tenn.

President is Robert G. Lee, pastor-emeritus of Bellevue Church, Memphis.



STUDENT NURSE Gwendolyn Hogan, senior at Mather School of Nursing, Southern Baptist Hospital in New Orleans, will spend the summer as a student missionary in Ghana, West Africa.

## CALI BAPTIST SEMINARY NOW HAS 60 IN ALL COURSES

The International Baptist Theological Seminary, Cali, Colombia, started its new term February 5 with its largest enrollment: 34 regular students, four auditors, and 22 in the correspondence courses, reports Mrs. Donald L. Orr, Southern Baptist missionary who serves on the faculty.

The seminary has a list of 68 prospective students from countries of north-western South America and Central America, she says. Dr. Ben H. Welmaker, missionary president, has just returned from an extensive trip to Venezuela, where he interviewed many prospective students as he visited Baptist churches and missions.

During the week between terms the seminary students put a total of 626 work hours into a campus rejuvenation campaign, painting apartments, windows, chapel, classrooms, and fence. "This extra work is helping them finance textbooks for their courses," says Mrs. Orr.

The students are still enthusiastically supporting their program of evangelistic visitation, called "Operation Lightening," which they began last fall, she says, and the churches and missions are receiving

definite benefits. The seminary lost a professor in the religious education department in mid-February when Hugo Ruiz left for three years of graduate study at Southwestern Baptist Theological Seminary, Fort Worth, Tex. He was also pastor of First Baptist Church, Cali.

"With the general strikes, transportation strikes and economic crisis in Colombia at present, our seminary situation is in dire need of your prayers," Mrs. Orr says to Southern Baptists. "Pray for this country, your missionaries, faithful nationals, and the seminary in the face of these crises."

## Revival Dates

Simmons Memorial, Flora: April 7-12; Rev. Roy Myers, Trinity, Vicksburg, evangelist; J. V. McCullough, song leader; Mrs. Gene Kirk, pianist; Rev. Hubert Ledlow, pastor.

Shelton (Jones): April 7-12; Rev. Jackie Hamilton, pastor of Glade Church, evangelist; Rev. C. R. Robinson, pastor.

Hollandale, 1st: April 7-12; Rev. Roy Collum, Jr., Philadelphia, evangelist; Hilbun Walker, Greenville, singer; Rev. Joe Hudson, pastor.

## CRESTWOOD CALLS PASTOR

Crestwood Church, Jackson, has called as their pastor Rev. G. A. McCoy.

Rev. McCoy, a native of Mobile, Alabama, attended Clarke College and is a graduate of Louisiana College at Pineville, Louisiana. He received his Bachelor of Divinity degree from New Orleans Seminary.

Rev. McCoy has served as pastor of the Union Church in Pearl River Association for the last five and one-half years.

McCoy is married to the former Lynn Baker of New Albany. They have two children.

They moved to Jackson April 1, and will begin a ministry at Crestwood April 7.

## Southernmost City Gets Chapel

Chilean Baptists inaugurated a chapel in Punta Arenas, southernmost city in the world, on February 8, with more than 135 people crowding into the rented house for the service. During the following week, evangelistic meetings at night reached a high attendance of 80 and Vacation Bible school in the mornings reached 104. Less than a month later, two people were baptized.

Two couples from Santiago—Rev. and Mrs. John A. Parker, Southern Baptist missionaries, and Rev. and Mrs. Juan Avila, a national pastor and his wife—drove down to Punta Arenas in mid-January to help five Chilean Baptists who live there start the formal program of work.

However, the Parkers returned to Santiago in early March and the Avilas will return in April, leaving the new work in the hands of the Chilean laymen and some English-speaking people for whom services were also started. National pastors and missionaries will visit the city periodically until one is available to stay. "Will you pray with us that a leader will live there soon?" Mr. Parker asks Southern Baptists.

## New Name Chosen By Church In Buenos Aires

International Baptist Church is the new name of the English-language church in Buenos Aires, Argentina. The name was changed from First Baptist Church in a business meeting February 17.

In giving reasons for the change, a spokesman said: "It has been felt that the name First is misleading. While we are the first English-speaking Baptist church in the city, historically we are not the first in point of time."

"But the main reason is that we want the name to suggest as clearly as possible the fact that we want our church to be for all peoples. At the moment, to our knowledge, people from 10 different countries are worshipping here. We are proud that we have that kind of church, and pray that it will continue to reach people all over the world."

The church was organized in the Argentine capital in June, 1961. Rev. Howard C. Knight, a Southern Baptist missionary, is pastor.

## "The Double Guilt" Broadman Film

NASHVILLE — "The Double Guilt" is a new Broadman Films release produced by the Sunday School Board. It is the board's first dramatic film made in Nashville, using professional actors from New York. Personnel of the Broadman Films Department formed the crew.

Written and directed by Don Fearheiley, editor of audio-visual materials, and produced by Dr. E. Stanley Williamson, department secretary, this is the Sunday School Board's attempt to try to discover how to get the maximum production values for the least possible expense, Dr. Williamson said.

This type of production approach, Dr. Williamson said, is similar to that taken by "Route 66" and "Naked City" on television. A sound stage was not used at any time. Every scene was shot in its actual locale, whether interior or exterior.



PICTURED IS the recently completed pastorium of Gore Springs Church, Grenada County. Dedication services were held February 24. That afternoon Open House was held, with the WMU in charge. The \$12,000 brick veneer structure is a three-bedroom, two-bath residence, with a kitchen-family room combination and a living room-dining room combination and large utility room with carport. The Building Committee included: Hiram Davis, Arnold Dyre, Clifford Marter, Earl Gillon, and George Williams as chairman. Rev. J. A. McCain is pastor.

## 1st, Brookhaven Choir Sings 'Seven Last Words'

The seven last utterances of Christ as He hung on the cross were the theme of a cantata presented by the combined choirs of the First Church, Brookhaven, on Sunday morning, March 31.

Guest soloists were Carroll Ritchie, Instructor of Voice at Mississippi State University and James Hayes, Minister of Music at Ridgecrest Church, Jackson. Mrs. Jewell Campbell, First Church, Brookhaven, choir member, was the soprano soloist. Accompanists were Mrs. Phillip Washington and Julia Guess.

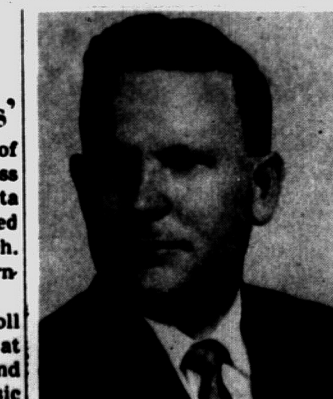
H. Kendall Smith is Minister of Music; Dr. Bob N. Ramsay is pastor.

## Maryland College Fund Drive Set

BALTIMORE (BP) — Permission to conduct a fund-raising campaign for a Maryland Baptist junior college has been granted by the State Mission Board in Baltimore.

The state convention's committee a junior college may conduct a campaign through the churches of the Baptist Convention of Maryland.

Also authorized was employment of a director of development for the proposed college. \$8,000 was approved for salary and expenses of this worker for the balance of this year.



## Strebeck Resigns At Seminary

On March 31, Rev. Ray Strebeck will terminate two and a half years' of serving as assistant pastor of Seminary Church, Covington Association. In accepting his resignation with regret, Rev. Thomas Hall, pastor, led the congregation in a unanimous standing vote of confidence and appreciation for his past services.

Rev. Strebeck began his ministerial career in the Covington Association, being licensed by Salem Church in 1960 and ordained by Collins Church in 1962. Former pastors have included Calvary, Mt. Olive; Axis, Alabama; and Heron Bay, Coden, Alabama. He is a graduate of Carey College and has attended the New Orleans Seminary. He is married and has two children.

Mr. Strebeck states that he has no further plans for the moment, but is waiting for the Lord's leadership to other fields of service.

## 34 Courses In New Orleans Summer School

A total of 34 courses will comprise the summer school curriculum for New Orleans Seminary, June 3-July 26.

Beginning classes at 6 a.m., the summer schedule offers three two-hour courses a day for each four-week term.

The second session begins July 1, with summer graduation scheduled for July 26.

In the school of Theology, intensive studies will be offered in Ephesians and I Kings. Other theology courses include Sermon Building, History of Baptists and American Theology, Part I.

Two clinical courses, a Communications Arts course and Church Administration: Leadership comprise the Religious Education curriculum.

In the Church Music School, Hymnology, Counterpoint, Conducting, Choral Literature, Form and Analysis, Voice, Class Piano and Ministry of Church Music will be taught.

Theology courses for the second term include intensive studies in Mark and II Kings, New Testament Archaeology and American Theology, Part II.

The Religious Education School will offer Church Administration, Youth Education and two clinical courses.

## 2,519 Protestant and Orthodox Churches Listed in N. Y. City

NEW YORK (RNS)—A total of 2,519 Protestant and Orthodox churches in the greater metropolitan area is listed by the Protestant Council of the City of New York in its annual directory published here. The number represents 31 more churches than reported in the 1962 directory.

Clergy in the council's 1963 Protestant and Orthodox Church Directory number 2,707, an increase of 35 over 1962. Also listed are 167 full or part time institutional chaplains.

The statistics cover more than 80 denominations in New York's five boroughs and in Nassau and Westchester Counties. A breakdown shows 1,861 churches and 2,017 clergy in New York City alone and 658 churches and 680 ministers or priests in the counties.

Brooklyn, the "City of Churches," has the most churches—571—after being moved out last year by Manhattan which has 563 churches.

Other church totals are Bronx, 225; Queens, 379; Staten Island, 94; Nassau, 336; and Westchester, 322.

Accounting for 57.5 per cent of the total 2,519 churches are five denominational families. These are Baptists, 417; Methodists, 308; Lutherans, 283; Episcopalians, 209; and Presbyterians, 179.

The directory also includes addresses and telephone numbers of denominational and

ecumenical groups in the New York area. Among these are councils of churches, ministerial associations, church-related boarding and day schools, and welfare and social organizations.

## Easter Programs Slated By NBC

FORT WORTH, Texas — Special Easter programs produced by Southern Baptists' Radio-TV Commission will be featured by the National Broadcasting Co. on its radio network Saturday, April 13, and Sunday, April 14. Watch your local radio log for correct time for broadcast in your area.

The Speak-Four Trio, well-known dramatic readers, will present the Easter story from the New Testament gospels, from literature on the resurrection of Christ, and in original material of their own creation.

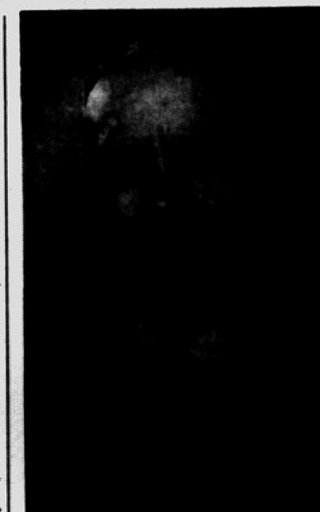
This half-hour Easter program will be featured on the NBC radio network at 2:30 p.m. (EST) on Saturday, April 13.

"Recantation," a drama which deals with the apostle Peter's recrimination and mental agony after Christ's death, will be broadcast on the NBC radio network on Sunday, April 14, from 11:05 to 11:30 a.m. EST.

A man peered out his study window, deeply perplexed by his problems. A sudden movement attracted his glance. A hungry hawk was pursuing a little songbird. Desperately, the bird fluttered through the open window and straight into the arms of the startled man, where it found safety. Pondering the incident, the man thought that in much the same manner the soul of man must flee to Christ in doubts and fears. From this strange experience Charles Wesley penned the hymn which begins: "Jesus, Lover of my soul, Let me to Thy bosom fly."

—MICHAEL H. BROWN, WRITER

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Rev. S. J. Hendrix

## Assumes Duties As Pastor Of Oak Grove Church

Rev. S. J. Hendrix has assumed his duties as pastor of Oak Grove Church at Bonita near Meridian. He came there from the Oakland Church at Birmingham, Alabama.

The new minister was graduated from Furman University, Greenville, S. C., and attended Southern Seminary at Louisville, Ky.

He served the Oakland Church 5 1/2 years and taught in the Howard College Extension department for eight years.

Rev. Hendrix and his wife are the parents of a son, 16-year-old Jimmy, and daughter, Sharon who is 8.

## First Swiss Couple Go To Cameroun

RUSCHLIKON - ZURICH, Switz. (BP)—The first Swiss appointees of the European Baptist Missionary Society were honored in special services in Ruschlikon Baptist Church. They were Mr. and Mrs. Max Staubli of Zurich, for work in Cameroun, West Africa.

Staubli received ministerial ordination in the morning service. Eugen Kroll, president of the Swiss Baptist Union; Carl Alder, Swiss representative of the missionary society; and J. D. Hughes, president of the Ruschlikon Seminary, participated in the ordination. It was followed by observance of the Lord's Supper.